



2018 NRPA ANNUAL CONFERENCE PREMIER MEMBER GROUP REGISTRATION TERMS AND POLICIES

General Information

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the **NRPA Annual Conference, September 25–27, 2018, in Indianapolis, Indiana.**

For Premier Member Agency groups of five (5), the first four (4) full package registrations are to be paid in full and the 5th is FREE. Premier group registration discounts are available for full package registrations only. Please complete a registration form for each attendee registering for the 2018 NRPA Annual Conference. **All forms must be sent with this cover letter and must be submitted at the same time.** To ensure eligibility each agency's roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering for the discount to be valid.

Payment Method

Registrations submitted to NRPA without a method of payment will be considered incomplete and will not be able to attend NRPA's Annual Conference until payment has been made. NRPA accepts checks, purchase orders*, Visa, MasterCard, Discover and American Express as forms of payment.

Purchase Orders*

Registration form(s) or a copy of the online confirmation must accompany all conference purchase orders. Registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase

Order with clear instructions in order to process registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

***All purchase orders and accompanying information must be received no later than Friday, August 24, 2018.** If your Purchase Order is not paid in full by the start of the conference you will not receive your conference materials onsite, and will NOT be permitted to attend. Onsite payments via check or credit card will be accepted. Cash payments will be permitted, however onsite registration is cashless so no change will be provided.

Cancellations

A cancellation within a Premier group registration may be replaced with another attendee in the same organization. In the event of more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellations must be submitted in writing by Friday, August 24, 2018 and will incur a \$100 fee. **NO refunds will be issued if postmarked after August 24, 2018.**

Cancellations may be submitted by:

Mail:
NRPA c/o MCI USA
6100 W. Plano Parkway, Suite 3500
Plano, TX 75093
Fax: 972.349.7715
Email: nrpa@mcievents.com

- YES! I would like to take advantage of the Premier Agency Group registration**
- ✓ I've read the [Policies and Terms of Registration](#)
 - ✓ All eligible registration forms are submitted with this form
 - ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: _____

Premier Agency: _____

Email: _____

Phone: _____ Fax: _____

You can also register online at www.nrpa.org/Conference2018

REGISTRATION FORM

Print carefully. Your badge will be created from this information.

NRPA Member # _____

First Name _____ MI _____ Last Name _____

Nickname (name for badge) _____ Title _____

Organization _____

Address _____

City _____ State _____ Zip _____ Country _____

Office Phone _____ Fax _____

Email _____

Birthdate** _____

NOTE: GUEST REGISTRATION IS FOR NON-INDUSTRY ATTENDEE/GUESTS ONLY. EDUCATION SESSIONS ARE NOT INCLUDED IN GUEST REGISTRATION.

Guest First Name _____ Last Name _____ Badge Name _____




REGISTRATION QUESTIONS?
 Call: 888.385.8010 (toll-free U.S. & Canada)
 972.349.5891 (International)
 Fax: 972.349.7715
 Email: nrpa@mcievents.com

Check here if you would like to opt out of receiving direct mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services (NRPA will never release your physical or email address).

PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS AFTER AUGUST 24, 2018 – REGISTER ONLINE OR ONSITE.

CERTIFICATION DESIGNATION: CPRE CPRP CTRS CPSI AFO APRP Other _____

 Will you require any reasonable accommodations during the conference? If Yes, please explain, so that we can prepare in advance.

ATTENDEE INFORMATION:

1. Is this your first NRPA Annual Conference? Yes No

2. Employer Type:
 College or University
 Federal Government
 Independent Consulting Firm
 Landscape Architect/Design Firm
 Municipality/Park District/County*
 Playground Equipment Supplier/Manufacturer
 School District
 State Government
 Other _____

3. Your Purchasing Role:
 Make final decision
 Make final recommendation
 Part of recommendation process
 No role

4. *If you selected "Municipality/Park District County" in question 2, what is your Agency's setting?
 County
 Educational Institution
 Military
 Rural
 Special Park District
 State
 Suburban
 Urban
 Other _____

5. Your Agency's Annual Budget:
 Under \$500,000
 \$500,001 to \$2.5 Million
 \$2.51 to \$5 Million
 \$5 to \$10 Million
 Over \$10 Million

6. Occupation (check one):
 Park & Recreation Professional
 Armed Forces Recreation Professional
 Advocate/Civic Leader
 Consultant
 Educator/Researcher
 Supplier
 Non-Profit Service Provider
 Volunteer/Coach
 Retired Professional
 Student
 Other (e.g.: Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.)

7. Occupational Level (check one):
 Staff
 Middle Management
 Executive Management

8. Area of Responsibility (check all that apply):
 Administration
 Armed Forces Recreation
 Arts & Cultural Resources
 Aquatics
 Athletics & Sports
 Education
 Inclusion & Accessibility
 Information Technology
 Leisure & Aging
 Maintenance & Facilities
 Marketing & Communications
 Park-Advocate
 Park Resources
 Tourism & Special Events
 Volunteer Management
 Youth Services
 Other _____

9. What Certifications Interest You? (check all that apply):
 AFO - Aquatic Facility Operator
 CPRE - Certified Park and Recreation Executive
 CPRP - Certified Park and Recreation Professional
 CPSI - Certified Playground Safety Inspector
 Other _____

10. Education Level
 Trade, Technical, Vocational Training
 High School Some College
 Associate's Bachelor's
 Master's Doctorate

11. What is your preferred gender pronoun?
 He: He is a Park and Rec Kid
 She: She is a Park and Rec Kid
 They: They are a Park and Rec Kid
 Other: _____

Registration Fees

	Full Package	Young Professional Package**	Student Package ***	Exhibit Hall Only	Spouse/Guest
ALL EDUCATION SESSIONS	✓	✓	✓		
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓
NRPA WEDNESDAY GENERAL SESSION	✓	✓	✓		✓
NRPA OPENING RECEPTION	✓	✓	✓		✓
EARLY BIRD: On or Before 8/1/2018	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$565	\$455	\$0	\$155	\$385
Non-member	\$795*	\$595*	\$95*	\$205	\$385
REGULAR: After 8/1/2018, Before 9/25/2018	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$715	\$615	\$0	\$205	\$405
Non-member	\$965*	\$785*	\$115*	\$255	\$405
ONSITE: On or After 9/25/2018	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$755	\$655	\$0	\$205	\$415
Non-member	\$1035*	\$835*	\$155*	\$255	\$415

*These non-member registration fees automatically include individual membership to NRPA for one-year. To opt out of this benefit, check here: If you opt out, the fee remains the same.
 ** Young Professionals are defined as anyone 35 years and younger.
 *** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration.

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

Add-On Institutes, Workshops and Training Opportunities

Off-Site Institutes *(CEUs subject to change; For full session descriptions please visit www.nrpa.org/Conference2018)*

Session Title	Date	Time (EDT)	CEUs	Attendee/Member	Non-Member
Monday, September 24					
<input type="radio"/> What Does \$34 Million Buy: Bloomington's Park and Trail Transformation	Monday, Sept. 24	8:00 a.m. – 3:30 p.m.	0.6	\$75	\$90
<input type="radio"/> Close to Home Nature and Outdoor Recreation: Lessons learned Over 100 Years	Monday, Sept. 24	8:00 a.m. – 4:00 p.m.	0.7	\$75	\$90
<input type="radio"/> Carmel's Central Park: A Destination Park Success Story	Monday, Sept. 24	8:30 a.m. – 4:00 p.m.	0.7	\$75	\$90
<input type="radio"/> Leading Accessibility, Inclusion and Outdoor Programs for People with Disabilities	Monday, Sept. 24	8:30 a.m. – 4:00 p.m.	0.7	\$75	\$90
<input type="radio"/> Addressing Urban Food Deserts Through Parks and Partnerships	Monday, Sept. 24	1:30 p.m. – 4:45 p.m.	0.3	\$50	\$65
<input type="radio"/> Garfield Park: Transforming the City's Oldest Park	Monday, Sept. 24	1:30 p.m. – 4:30 p.m.	0.3	\$50	\$65
<input type="radio"/> Friends Groups and Foundations: A Key to Leveraging Resources for Your Park	Tuesday, Sept. 25	1:00 p.m. – 5:15 p.m.	0.4	\$55	\$70
<input type="radio"/> How Development of a World Class Cultural Trail Has Affected Indianapolis	Tuesday, Sept. 25	1:00 p.m. – 5:15 p.m.	0.4	\$45	\$60
<input type="radio"/> Trails, Health and Indiana's Plan	Thursday, Sept. 27	8:00 a.m. – 1:15 p.m.	0.5	\$60	\$75
<input type="radio"/> World Class Events: Planning with the Best	Thursday, Sept. 27	8:00 a.m. – 4:45 p.m.	0.7	\$65	\$80
<input type="radio"/> Innovative playgrounds: More Than Just Child's Play	Thursday, Sept. 27	8:30 a.m. – 3:00 p.m.	0.6	\$65	\$80
<input type="radio"/> Indy's Pro Sports Facilities: In a League of Their Own	Thursday, Sept. 27	9:00 a.m. – 5:00 p.m.	0.7	\$75	\$90
<input type="radio"/> Field of (Economic) Dreams: Developing, Programming and Maintaining a World Class Sports Facility	Thursday, Sept. 27	1:00 p.m. – 4:45 p.m.	0.3	\$55	\$70
<input type="radio"/> Successful Funding Strategies: (Re)developing Recreational Space at Minimal Cost to Taxpayers	Thursday, Sept. 27	1:00 p.m. – 5:00 p.m.	0.3	\$55	\$70

Pre-Conference Workshops and Additional Training Opportunities

Session Title	Date	Time (EDT)	CEUs	Attendee/Member	Non-Member
<input type="radio"/> Agency Accreditation and CAPRA Visitor Training: A Mark of Excellence!	Monday, Sept. 24	8:00 a.m. – 12:15 p.m.	0.4	\$65	\$100
<input type="radio"/> Park Foundations: What Are They? How Do You Work With Them?	Monday, Sept. 24	8:30 a.m. – 11:45 p.m.	0.3	\$75	\$90
<input type="radio"/> Marketing Certificate Program: Engage Your Community, Get More People in Your Parks	Monday, Sept. 24	8:30 a.m. – 3:45 p.m.	0.6	\$190	\$240
<input type="radio"/> Leadership Certificate Program: Leading to Create Organizational Excellence	Monday, Sept. 24	8:30 a.m. – 3:45 p.m.	0.6	\$190	\$240
<input type="radio"/> Playground Maintenance Course (PMC)	Monday, Sept. 24	8:30 a.m. – 4:00 p.m.	0.6	\$150	\$150
<input type="radio"/> Re-positioning Public Parks & Recreation – Joining the Smart Revolution	Monday, Sept. 24	9:00 a.m. – 12:15 p.m.	0.3	\$50	\$65
<input type="radio"/> Choose the Path to Certification - CPRP	Monday, Sept. 25	12:30 p.m. – 4:45 p.m.	0.8	\$175	\$190
<input type="radio"/> Academic Accreditation and COAPRT Program Visitor Training: A Symbol of Academic Excellence	Monday, Sept. 25	12:30 p.m. – 4:45 p.m.	0.4	\$65	\$100
<input type="radio"/> Get LEAN! #MoreValueLessResources	Monday, Sept. 25	1:00 p.m. – 4:15 p.m.	0.3	\$75	\$90
<input type="radio"/> Unraveling the Grant Writing Puzzle: Connecting Dreams with Resources	Monday, Sept. 25	1:00 p.m. – 4:15 p.m.	0.3	\$75	\$90

Mobile Workshops

Session Title	Date	Time (EDT)	CEUs	Attendee/Member	Non-Member
<input type="radio"/> Cafecito Adventures: A Fun Idea Generating, Problem Solving Creativity Tool For Customer Experiences	Monday, Sept. 24	8:00 a.m. – 12:15 p.m.	0.3	\$50	\$65
<input type="radio"/> Connecting People to the White River through the Riverside Park Master Plan	Tuesday, Sept. 25	1:00 p.m. – 5:00 p.m.	0.3	\$90	\$120
<input type="radio"/> Cross-Disciplinary Partnerships to Create Healthy, Equitable, Safe and Connected Communities	Tuesday, Sept. 25	1:00 p.m. – 4:15 p.m.	0.3	\$50	\$65
<input type="radio"/> Trail Planning for Inclusion	Wednesday, Sept. 26	2:30 p.m. – 4:55 p.m.	0.2	\$50	\$65
<input type="radio"/> Farming in Parks: Indy Urban Acres	Thursday, Sept. 27	9:30 a.m. – 2:00 p.m.	0.3	\$50	\$65

Additional Workshops and Summits

Session Title	Date	Time (EDT)	CEUs	Attendee/Member	Non-Member
<input type="radio"/> Building Community Resilience in the Face of a Flooding Disaster - The Extreme Event Game - Flooding	Thursday, Sept. 27	9:45 a.m. – 12:00 p.m.	0.2	\$10	\$20
<input type="radio"/> Building Community Resilience in the Face of a Hurricane Disaster - The Extreme Event Game - Hurricane	Thursday, Sept. 27	1:45 p.m. – 4:00 p.m.	0.2	\$10	\$20
<input type="radio"/> Park Champion Advocacy Summit	Thursday, Sept. 27	10:00 a.m. – 1:00 p.m.	n/a	n/a	n/a

Ticketed Events

Golf Tournament Monday, September 24, 12:00 p.m. - 6:00 p.m. EDT <i>Eagle Creek Golf Club</i> (Includes: Transportation, green fees, cart, lunch, on-course food tastings/beverages, dinner and awards)	Qty x \$90 = \$ _____	5k Fun Run/Walk Thursday, September 27, 7:00 a.m. - 9:00 a.m. EDT <i>Downtown Canal Walk</i> (Includes: Race bib, T-Shirt and post-race refreshments) Please circle your T-shirt size (S, M, L, XL, 2XL, 3XL)	Qty x \$35 = \$ _____
Adventure Outing Monday, September 24, 12:30 p.m. - 6:00 p.m. EDT (Includes: Transportation, lunch and dinner)	Qty x \$60 = \$ _____	Canal Water Paddle Thursday, September 27, 7:00 a.m. - 9:00 a.m. EDT <i>Downtown Canal</i> (Includes: Transportation)	Qty x \$35 = \$ _____
NRPA Opening Reception Tuesday, September 25, 6:30 p.m. - 8:30 p.m. EDT <i>Bankers Life Field House</i>	Qty x \$89 = \$ _____	Ethnic Minority Society Luncheon Thursday, September 27, 12:00 p.m. - 1:30 p.m. EDT	Qty x \$80 = \$ _____

Last Name _____ First Name _____

Membership # _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](http://www.nrpa.org/Conference/registration-terms/). NRPA encourages you to read these policies and terms carefully. They can be found at www.nrpa.org/Conference/registration-terms/

Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:

› Registration Fees	\$ _____
› Off-Site Institutes	\$ _____
› Pre-Conference Workshops, Mobile Workshops and Training	\$ _____
› Ticketed Events	\$ _____
› Grand Total (U.S. Funds)	\$ _____

Method of Payment (SELECT one)

Type of card: AMEX MC Visa Discover

Card # _____

Exp Date _____ Security Code _____

Billing address _____

Card holder's name _____

Authorized signature _____

Check payable to NRPA PO # _____

Cashier # _____

Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation Policy

Cancellation requests must be submitted in writing by **Friday August 24, 2018** and will incur a \$100 fee. Absolutely NO refunds will be issued if requested and/or postmarked after August 24, 2018.