MEMBERSHIP APPLICATION

MEMBERSHIP OPTIONS AND RATES

Premier ($675 - $5,750) Includes all full-time employees working in the agency and up to 10 advocate members who serve on park and recreation boards or advisory councils, are in elected or appointed civic roles, or are community volunteers. Agencies may add as many part-time employees as they would like, if they exceed the package membership size then rate will increase.

Standard ($450) Includes up to three professional members working in an agency or other environments such as: universities, colleges, military base installations, hospitals, health clinics and not-for-profits; also includes ability to add professional members within the same organization at a rate of $175 and add advocate members at a rate of $80.

INDIVIDUAL RATES

Professional ($175) For park and recreation professionals working in agencies or other environments, such as like minded non-profit organizations, universities, colleges, military base installations, and hospitals or health clinics.

Young Professional ($110) For individuals that are 35 and under; working at least part-time in parks and recreation or another related field.

Student ($35) For full or part-time students studying park and recreation curricula; not simultaneously employed as a full-time professional in that field.

Retired ($80) For individuals that have retired from parks and recreation.

Advocate ($80) For individuals who serve on park and recreation boards or advisory councils, are in elected or appointed civic roles, or are community volunteers.

SUPPLIER RATES

Industry Supplier Individual ($175) For individuals who work for companies other than non-profit organizations.

Industry Supplier Premier Package ($675 - $5,750) Please see Premier package rates and qualifications

*Visit nrpa.org for additional membership benefits information.
1: CONTACT INFORMATION

Primary Contact Information

Prefix _____ First Name ___________________________ Middle Initial _______ Last Name ___________________________ Suffix ____

Title ____________________________________________

Organization ______________________________________

Address __________________________________________

City ___________________________ State ___________ Zip ___________ Country ______________

Phone ___________________________ Fax ___________________________ Email ___________________________ Web site address ________

Birthdate ____ / ____ / _______ (Mandatory for young professional membership category) Estimated Date of Graduation ____ / ____ / _______ (Students Only)

Occupation (check one):

- Park & Recreation Professional
- Armed Forces Recreation Professional
- Advocate/Civic Leader
- Consultant
- Educator/Researcher
- Supplier
- Non-Profit Service Provider
- Volunteer/Coach
- Retired Professional
- Student
- Related Profession (Landscape Architect, Agronomist, Historian, Mechanic, MBA, etc.)

Employer Type

- College or University
- Federal Government
- Independent Consulting Firm
- Landscape Architect/Design Firm
- Municipality/Park District/County
- Playground Equipment Supplier/Manufacturer
- School District
- State Government

Occupational Level (check one):

- Staff
- Middle Management
- Executive Management

Jurisdiction Type:

- County
- Educational Institution
- Military
- Rural
- Special Park District
- State
- Suburban
- Urban

Education Level

- Doctorate
- Master’s
- Bachelor’s
- Associates
- Some College
- High School

Communication Preferences

NRPA makes available its members’ addresses (excluding telephone and email) to vendors who provide products and services to the park and recreation community. Please check here if you prefer not to be included in these lists.

- Exclude from list

For Internal Use:

- Park & Recreation Professional
- Armed Forces Recreation Professional
- Advocate/Civic Leader
- Consultant
- Educator/Researcher
- Supplier
- Non-Profit Service Provider
- Volunteer/Coach
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For Internal Use:

2: MEMBERSHIP CATEGORY SELECTION

Individual Rates

- Professional $175
- Young Professional*** $110
- Advocate $80
- Retired $80
- Student** $35+
- Industry Supplier $175

Premier Package* (Based on No. of Full Time Employees plus any Part-time Employees (optional))

- 1–10 $675
- 11–20 $875
- 21–50 $1,150
- 51–100 $1,625
- 101–250 $2,375
- 251–500 $3,125
- 501–1,000 $4,125
- 1,000+ $5,750

Additional Packages

- Standard Package** $450
- Professional Add-on $175
- Advocate Add-on $80

Communication Preferences

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- Exclude from list

*Primary contacts for Premier package applications will be sent an email with roster submission instructions once the application is processed.

**Please complete roster information in section 5.

***Please submit a copy of driver’s license or government issued ID noting birth date along with application.

**Proof of student status required, please submit a copy of one of the following with application: an original letter on the institution’s letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript.

**Students will have access to the digital magazine. To purchase a physical copy, please add a subscription in Section 3: Subscription Options.

3: SUBSCRIPTION OPTIONS

If you wish to purchase additional magazines, indicate quantity below.

$46 per annual subscription x _______ = _______

4: SUMMARY AND PAYMENT

Full payment required for processing. Forms received without payment or authorized purchase order will be returned.

Total (by section) Amount

Membership Selection (from section 2) $_______

Subscription Options (from section 3) $_______

Grand Total (U.S. Funds) $_______

Please make checks payable to: National Recreation and Park Association (NRPA)

- Purchase order
- Credit Card: Visa MasterCard American Express Discover
- Credit Card Number: ___________________________ Security Code: _______
- Expiration Date: _______ Name on Credit Card: ___________________________
- Billing Address: ___________________________
- Signature: ___________________________

For Internal Use:
5: ROSTER AND ADD-ONS FOR STANDARD PACKAGE

If you are applying for the Premier Package, you will receive an email with instructions to provide your full roster after your application is processed.

Package Member #2
Prefix _____ First Name ___________________________ Middle Initial _____ Last Name ___________________________ Suffix _____
Title ________________________________________________
Phone __________________ Fax ___________________ Email __________________
Address
☐ Same as Primary Contact
☐ Preferred Mailing
Address ____________________________________________________________________________
City ___________________________ State __________ Zip _____________ Country ______________

Package Member #3
Prefix _____ First Name ___________________________ Middle Initial _____ Last Name ___________________________ Suffix _____
Title ________________________________________________
Phone __________________ Fax ___________________ Email __________________
Address
☐ Same as Primary Contact
☐ Preferred Mailing
Address ____________________________________________________________________________
City ___________________________ State __________ Zip _____________ Country ______________

Professional Add-on #1
Prefix _____ First Name ___________________________ Middle Initial _____ Last Name ___________________________ Suffix _____
Title ________________________________________________
Phone __________________ Fax ___________________ Email __________________
Address
☐ Same as Primary Contact
☐ Preferred Mailing
Address ____________________________________________________________________________
City ___________________________ State __________ Zip _____________ Country ______________

Professional Add-on #2
Prefix _____ First Name ___________________________ Middle Initial _____ Last Name ___________________________ Suffix _____
Title ________________________________________________
Phone __________________ Fax ___________________ Email __________________
Address
☐ Same as Primary Contact
☐ Preferred Mailing
Address ____________________________________________________________________________
City ___________________________ State __________ Zip _____________ Country ______________