

# REGISTRATION FORM

Print carefully. Your badge will be created from this information.

NRPA Member # \_\_\_\_\_

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Nickname (name for badge) \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Office Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Birthdate\*\* \_\_\_\_\_

NOTE: GUEST REGISTRATION IS FOR NON-INDUSTRY ATTENDEE/GUESTS ONLY. EDUCATION SESSIONS ARE NOT INCLUDED IN GUEST REGISTRATION.

Guest First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Badge Name \_\_\_\_\_




**REGISTRATION QUESTIONS?**  
 Call: 888.385.8010 (toll-free U.S. & Canada)  
 972.349.5891 (International)  
 Fax: 972.349.7715  
 Email: [nrpa@mcievents.com](mailto:nrpa@mcievents.com)

Check here if you would like to opt out of receiving direct mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services (NRPA will never release your physical or email address).

**PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS AFTER AUGUST 24, 2018 – REGISTER ONLINE OR ONSITE.**

**CERTIFICATION DESIGNATION:**  CPRE  CPRP  CTRS  CPSI  AFO  APRP  Other \_\_\_\_\_

 Will you require any reasonable accommodations during the conference? If Yes, please explain, so that we can prepare in advance.  
 \_\_\_\_\_

**ATTENDEE INFORMATION:**

1. Is this your first NRPA Annual Conference?  Yes  No

2. Employer Type:  
 College or University  
 Federal Government  
 Independent Consulting Firm  
 Landscape Architect/Design Firm  
 Municipality/Park District/County\*  
 Playground Equipment Supplier/Manufacturer  
 School District  
 State Government  
 Other \_\_\_\_\_

3. Your Purchasing Role:  
 Make final decision  
 Make final recommendation  
 Part of recommendation process  
 No role

4. \*If you selected "Municipality/Park District County" in question 2, what is your Agency's setting?  
 County  
 Educational Institution  
 Military  
 Rural  
 Special Park District  
 State  
 Suburban  
 Urban  
 Other \_\_\_\_\_

5. Your Agency's Annual Budget:  
 Under \$500,000  
 \$500,001 to \$2.5 Million  
 \$2.51 to \$5 Million  
 \$5 to \$10 Million  
 Over \$10 Million

6. Occupation (check one):  
 Park & Recreation Professional  
 Armed Forces Recreation Professional  
 Advocate/Civic Leader  
 Consultant  
 Educator/Researcher  
 Supplier  
 Non-Profit Service Provider  
 Volunteer/Coach  
 Retired Professional  
 Student  
 Other (e.g.: Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.)

7. Occupational Level (check one):  
 Staff  
 Middle Management  
 Executive Management

8. Area of Responsibility (check all that apply):  
 Administration  
 Armed Forces Recreation  
 Arts & Cultural Resources  
 Aquatics  
 Athletics & Sports  
 Education  
 Inclusion & Accessibility  
 Information Technology  
 Leisure & Aging  
 Maintenance & Facilities  
 Marketing & Communications  
 Park-Advocate  
 Park Resources  
 Tourism & Special Events  
 Volunteer Management  
 Youth Services  
 Other \_\_\_\_\_

9. What Certifications Interest You? (check all that apply):  
 AFO - Aquatic Facility Operator  
 CPRE - Certified Park and Recreation Executive  
 CPRP - Certified Park and Recreation Professional  
 CPSI - Certified Playground Safety Inspector  
 Other \_\_\_\_\_

10. Education Level  
 Trade, Technical, Vocational Training  
 High School  Some College  
 Associate's  Bachelor's  
 Master's  Doctorate

11. What is your preferred gender pronoun?  
 He: He is a Park and Rec Kid  
 She: She is a Park and Rec Kid  
 They: They are a Park and Rec Kid  
 Other: \_\_\_\_\_

**Registration Fees**

	Full Package	Young Professional Package**	Student Package ***	Exhibit Hall Only	Spouse/Guest
<b>ALL EDUCATION SESSIONS</b>	✓	✓	✓		
<b>NRPA OPENING GENERAL SESSION</b>	✓	✓	✓		✓
<b>EXHIBIT HALL DAILY ADMISSION</b>	✓	✓	✓	✓	✓
<b>NRPA WEDNESDAY GENERAL SESSION</b>	✓	✓	✓		✓
<b>NRPA OPENING RECEPTION</b>	✓	✓	✓		✓
<b>EARLY BIRD: On or Before 8/1/2018</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$565	\$455	\$0	\$155	\$385
Non-member	\$795*	\$595*	\$95*	\$205	\$385
<b>REGULAR: After 8/1/2018, Before 9/25/2018</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$715	\$615	\$0	\$205	\$405
Non-member	\$965*	\$785*	\$115*	\$255	\$405
<b>ONSITE: On or After 9/25/2018</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$755	\$655	\$0	\$205	\$415
Non-member	\$1035*	\$835*	\$155*	\$255	\$415

\*These non-member registration fees automatically include individual membership to NRPA for one-year. To opt out of this benefit, check here:  If you opt out, the fee remains the same.  
 \*\* Young Professionals are defined as anyone 35 years and younger.  
 \*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration.

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

**Add-On Institutes, Workshops and Training Opportunities**

**Off-Site Institutes** (CEUs subject to change; For full session descriptions please visit [www.nrpa.org/Conference2018](http://www.nrpa.org/Conference2018))

Session Title	Date	Time (EDT)	CEUs	Attendee/Member	Non-Member
<b>Monday, September 24</b>					
<input type="radio"/> What Does \$34 Million Buy: Bloomington's Park and Trail Transformation	Monday, Sept. 24	8:00 a.m. – 3:30 p.m.	0.6	\$75	\$90
<input type="radio"/> Close to Home Nature and Outdoor Recreation: Lessons learned Over 100 Years	Monday, Sept. 24	8:00 a.m. – 4:00 p.m.	0.7	\$75	\$90
<input type="radio"/> Carmel's Central Park: A Destination Park Success Story	Monday, Sept. 24	8:30 a.m. – 4:00 p.m.	0.7	\$75	\$90
<input type="radio"/> Leading Accessibility, Inclusion and Outdoor Programs for People with Disabilities	Monday, Sept. 24	8:30 a.m. – 4:00 p.m.	0.7	\$75	\$90
<input type="radio"/> Addressing Urban Food Deserts Through Parks and Partnerships	Monday, Sept. 24	1:30 p.m. – 4:45 p.m.	0.3	\$50	\$65
<input type="radio"/> Garfield Park: Transforming the City's Oldest Park	Monday, Sept. 24	1:30 p.m. – 4:30 p.m.	0.3	\$50	\$65
<input type="radio"/> Friends Groups and Foundations: A Key to Leveraging Resources for Your Park	Tuesday, Sept. 25	1:00 p.m. – 5:15 p.m.	0.4	\$55	\$70
<input type="radio"/> How Development of a World Class Cultural Trail Has Affected Indianapolis	Tuesday, Sept. 25	1:00 p.m. – 5:15 p.m.	0.4	\$45	\$60
<input type="radio"/> Trails, Health and Indiana's Plan	Thursday, Sept. 27	8:00 a.m. – 1:15 p.m.	0.5	\$60	\$75
<input type="radio"/> World Class Events: Planning with the Best	Thursday, Sept. 27	8:00 a.m. – 4:45 p.m.	0.7	\$65	\$80
<input type="radio"/> Innovative playgrounds: More Than Just Child's Play	Thursday, Sept. 27	8:30 a.m. – 3:00 p.m.	0.6	\$65	\$80
<input type="radio"/> Indy's Pro Sports Facilities: In a League of Their Own	Thursday, Sept. 27	9:00 a.m. – 5:00 p.m.	0.7	\$75	\$90
<input type="radio"/> Field of (Economic) Dreams: Developing, Programming and Maintaining a World Class Sports Facility	Thursday, Sept. 27	1:00 p.m. – 4:45 p.m.	0.3	\$55	\$70
<input type="radio"/> Successful Funding Strategies: (Re)developing Recreational Space at Minimal Cost to Taxpayers	Thursday, Sept. 27	1:00 p.m. – 5:00 p.m.	0.3	\$55	\$70

**Pre-Conference Workshops and Additional Training Opportunities**

Session Title	Date	Time (EDT)	CEUs	Attendee/Member	Non-Member
<input type="radio"/> Agency Accreditation and CAPRA Visitor Training: A Mark of Excellence!	Monday, Sept. 24	8:00 a.m. – 12:15 p.m.	0.4	\$65	\$100
<input type="radio"/> Park Foundations: What Are They? How Do You Work With Them?	Monday, Sept. 24	8:30 a.m. – 11:45 p.m.	0.3	\$75	\$90
<input type="radio"/> Marketing Certificate Program: Engage Your Community, Get More People in Your Parks	Monday, Sept. 24	8:30 a.m. – 3:45 p.m.	0.6	\$190	\$240
<input type="radio"/> Leadership Certificate Program: Leading to Create Organizational Excellence	Monday, Sept. 24	8:30 a.m. – 3:45 p.m.	0.6	\$190	\$240
<input type="radio"/> Playground Maintenance Course (PMC)	Monday, Sept. 24	8:30 a.m. – 4:00 p.m.	0.6	\$150	\$150
<input type="radio"/> Re-positioning Public Parks & Recreation – Joining the Smart Revolution	Monday, Sept. 24	9:00 a.m. – 12:15 p.m.	0.3	\$50	\$65
<input type="radio"/> Choose the Path to Certification - CPRP	Monday, Sept. 25	12:30 p.m. – 4:45 p.m.	0.8	\$175	\$190
<input type="radio"/> Academic Accreditation and COAPRT Program Visitor Training: A Symbol of Academic Excellence	Monday, Sept. 25	12:30 p.m. – 4:45 p.m.	0.4	\$65	\$100
<input type="radio"/> Get LEAN! #MoreValueLessResources	Monday, Sept. 25	1:00 p.m. – 4:15 p.m.	0.3	\$75	\$90
<input type="radio"/> Unraveling the Grant Writing Puzzle: Connecting Dreams with Resources	Monday, Sept. 25	1:00 p.m. – 4:15 p.m.	0.3	\$75	\$90

**Mobile Workshops**

Session Title	Date	Time (EDT)	CEUs	Attendee/Member	Non-Member
<input type="radio"/> Cafecito Adventures: A Fun Idea Generating, Problem Solving Creativity Tool For Customer Experiences	Monday, Sept. 24	8:00 a.m. – 12:15 p.m.	0.3	\$50	\$65
<input type="radio"/> Connecting People to the White River through the Riverside Park Master Plan	Tuesday, Sept. 25	1:00 p.m. – 5:00 p.m.	0.3	\$90	\$120
<input type="radio"/> Cross-Disciplinary Partnerships to Create Healthy, Equitable, Safe and Connected Communities	Tuesday, Sept. 25	1:00 p.m. – 4:15 p.m.	0.3	\$50	\$65
<input type="radio"/> Trail Planning for Inclusion	Wednesday, Sept. 26	2:30 p.m. – 4:55 p.m.	0.2	\$50	\$65
<input type="radio"/> Farming in Parks: Indy Urban Acres	Thursday, Sept. 27	9:30 a.m. – 2:00 p.m.	0.3	\$50	\$65

**Additional Workshops and Summits**

Session Title	Date	Time (EDT)	CEUs	Attendee/Member	Non-Member
<input type="radio"/> Building Community Resilience in the Face of a Flooding Disaster - The Extreme Event Game - Flooding	Thursday, Sept. 27	9:45 a.m. – 12:00 p.m.	0.2	\$10	\$20
<input type="radio"/> Building Community Resilience in the Face of a Hurricane Disaster - The Extreme Event Game - Hurricane	Thursday, Sept. 27	1:45 p.m. – 4:00 p.m.	0.2	\$10	\$20
<input type="radio"/> Park Champion Advocacy Summit	Thursday, Sept. 27	10:00 a.m. – 1:00 p.m.	n/a	n/a	n/a

**Ticketed Events**

- |  |  |
|--|--|
| <p>Golf Tournament _____ Qty x \$90 = \$ _____<br/> Monday, September 24, 12:00 p.m. - 6:00 p.m. EDT<br/> <i>Eagle Creek Golf Club</i><br/> (Includes: Transportation, green fees, cart, lunch, on-course food tastings/beverages, dinner and awards)</p> <p>Adventure Outing _____ Qty x \$60 = \$ _____<br/> Monday, September 24, 12:30 p.m. - 6:00 p.m. EDT<br/> (Includes: Transportation, lunch and dinner)</p> <p>NRPA Opening Reception _____ Qty x \$89 = \$ _____<br/> Tuesday, September 25, 6:30 p.m. - 8:30 p.m. EDT<br/> <i>Bankers Life Field House</i></p> | <p>5k Fun Run/Walk _____ Qty x \$35 = \$ _____<br/> Thursday, September 27, 7:00 a.m. - 9:00 a.m. EDT<br/> <i>Downtown Canal Walk</i><br/> (Includes: Race bib, T-Shirt and post-race refreshments)<br/> Please circle your T-shirt size ( S, M, L, XL, 2XL, 3XL )</p> <p>Canal Water Paddle _____ Qty x \$35 = \$ _____<br/> Thursday, September 27, 7:00 a.m. - 9:00 a.m. EDT<br/> <i>Downtown Canal</i><br/> (Includes: Transportation)</p> <p>Ethnic Minority Society Luncheon _____ Qty x \$80 = \$ _____<br/> Thursday, September 27, 12:00 p.m. - 1:30 p.m. EDT</p> |
|--|--|

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Membership # \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](http://www.nrpa.org/Conference/registration-terms/). NRPA encourages you to read these policies and terms carefully. They can be found at [www.nrpa.org/Conference/registration-terms/](http://www.nrpa.org/Conference/registration-terms/)

### Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

#### Totals:

› Registration Fees	\$ _____
› Off-Site Institutes	\$ _____
› Pre-Conference Workshops, Mobile Workshops and Training	\$ _____
› Ticketed Events	\$ _____
› <b>Grand Total</b> (U.S. Funds)	\$ _____

#### Method of Payment (SELECT one)

Type of card:  AMEX  MC  Visa  Discover

Card # \_\_\_\_\_

Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Billing address \_\_\_\_\_

Card holder's name \_\_\_\_\_

Authorized signature \_\_\_\_\_

Check payable to NRPA  PO # \_\_\_\_\_

Cashier # \_\_\_\_\_

### Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

### Cancellation Policy

Cancellation requests must be submitted in writing by **Friday August 24, 2018** and will incur a \$100 fee. Absolutely NO refunds will be issued if requested and/or postmarked after August 24, 2018.