REGISTRATION FORM

Please print carefully.

NRPA Member #: ________________________________

First Name: ___________________________ Mi: ______ Last Name: ____________________________

Nickname (name for badge): ____________________________ Title: ____________________________

Organization: ____________________________

Address: __________________________________________________________

City: __________________ State: ______ Zip: ______ Country: __________________

Office Phone: ____________________________ Mobile Phone: ____________________________

Fax: __________________ Email: ____________________________

Emergency Contact Name: ____________________________ Emergency Contact Phone Number: ____________________________

CERTIFICATION DESIGNATION: O CPRE O CPRRP O CTRS O CPSI O AFO O APRP

Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

ATTENDEE INFORMATION:

Check here if you would not like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.) O

1. Is this your first NRPA Annual Conference? O Yes O No

2. What is your Employer type?
   O College or University
   O Federal Government
   O Independent Consulting Firm
   O Landscape Architect/Design Firm
   O Municipality/Park District/County
   O Military
   O Playground Equipment Manufacturer/
     Supplier
   O School District
   O State Government
   O Other (please specify):

3. What is your agency’s Setting (if municipality/Park District/County)?
   O County
   O Educational Institution
   O Military
   O Rural
   O Park/Special Park District
   O State
   O Suburban
   O Metropolitan/Urban
   O Other (please specify):

4. What is your agency’s Annual Operating Budget?
   O Under $500K
   O $500K-$2.5 million
   O $2.5-$5 million
   O $5-$10 million
   O Over $10 million
   O Unsure about budget size

5. What is your Occupation (select one)?
   O Park & Recreation Professional
   O Armed Forces Recreation Professional
   O Park Advocate/Civic Leader
   O Consultant
   O Educator/Researcher
   O Supplier
   O Nonprofit Service Provider
   O Volunteer/Coach
   O Retired Professional
   O Student
   O Other (e.g., Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.)

6. What is your area of Responsibility (check all that apply, if applicable)?
   O Administration
   O Armed Forces Recreation
   O Arts & Cultural Resources
   O Aquatics
   O Athletics & Sports
   O Park Advocate
   O Education
   O Inclusion & Accessibility
   O Information Technology
   O Leisure & Aging
   O Maintenance & Facilities
   O Marketing & Communications
   O Park Resources
   O Tourism & Special Events
   O Volunteer Management
   O Youth Services
   O Other (please specify):

7. What is your Occupational level (select one, if applicable)?
   O Staff
   O Middle Management
   O Executive Management

8. What is your Purchasing Role (if applicable)?
   O Make final decision
   O Make final recommendation
   O Part of recommendation process
   O Do not have a purchasing role

9. What Certifications are of interest to you?
   O AFO (Aquatic Facility Operator)
   O CPRE (Certified Park and Recreation Executive)
   O CPRRP (Certified Park and Recreation Professional)
   O CPSI (Certified Playground Safety Inspector)
   O Other (please specify):

10. What is your Education level?
    O None
    O Some College
    O Associate’s Degree
    O Bachelor’s Degree
    O Master’s Degree
    O Doctorate

11. Your badge will include your gender pronouns. What set of pronouns should your badge include?
    O He/His
    O She/Her/Hers
    O They/Them/Theirs
    O Other (please specify):
    O I prefer my badge not include my gender pronouns

12. Please provide your birthdate
    ____________________________

13. To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin: O Yes, I am of Hispanic, Latino or Spanish origin O No, I am not of Hispanic, Latino or Spanish origin O I prefer not to answer

14. To the extent you feel comfortable, please indicate the options that best describe your race:
    O American Indian or Alaska Native
    O Asian or Asian American
    O Black or African American
    O Native Hawaiian or Pacific Islander
    O White
    O Other (please specify):
    O I prefer not to answer

15. Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:
    O None
    O Lactose Intolerance or Dairy Free
    O Peanut or Tree Nut Allergy
    O Diabetic
    O Celiac Disease (Gluten-Free)
    O Vegetarian Diet
    O Vegan Diet
    O Kosher
    O Halal
    O Other (please specify)

16. Should NRPA provide one, what T-shirt size would you prefer?
    O S O M O L O XL O 2XL

Register online at nrpa.org/Conference

AFTER AUGUST 19, 2022 — REGISTER ONLINE.

Call: 888.385.8070 (toll-free U.S. & Canada)
Fax: 972.349.7719
Email: nrpagmcievents.com

PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS

Fax: 972.349.5891 (International)
Call: 888.385.8010 (toll-free U.S. & Canada)

REGISTRATION QUESTIONS?

Email: nrpa@mcievents.com

Register online at nrpa.org/Conference

Last Name: ____________________________ First Name: ____________________________
Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2022 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2022 will be charged for conference registration fees as charted above.

### IN-PERSON REGISTRATION FEES

<table>
<thead>
<tr>
<th></th>
<th>Full Package</th>
<th>Young Professional**</th>
<th>Student***</th>
<th>Retired</th>
<th>Expo Only</th>
<th>Spouse/Guest</th>
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<tbody>
<tr>
<td><strong>ALL EDUCATION SESSIONS</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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</tr>
<tr>
<td>NRPA OPENING GENERAL SESSION</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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<tr>
<td>EXHIBIT HALL DAILY ADMISSION</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
</tr>
<tr>
<td>NRPA OPENING RECEPTION</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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<tr>
<td>NRPA CLOSING GENERAL SESSION</td>
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<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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</tr>
<tr>
<td>NRPA VIRTUAL CONFERENCE</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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<td>✓</td>
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### VIRTUAL REGISTRATION FEES

<table>
<thead>
<tr>
<th></th>
<th>Full Package</th>
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<tbody>
<tr>
<td><strong>VIRTUAL EDUCATION SESSIONS</strong></td>
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<td>✓</td>
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### EARLY BIRD: On or Before 8/5/22

<table>
<thead>
<tr>
<th></th>
<th>Member</th>
<th>Non-member</th>
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<tbody>
<tr>
<td><strong>NRPA OPENING GENERAL SESSION</strong></td>
<td>$615</td>
<td>$865*</td>
</tr>
<tr>
<td><strong>EXHIBIT HALL DAILY ADMISSION</strong></td>
<td>$55</td>
<td>$115*</td>
</tr>
<tr>
<td><strong>NRPA VIRTUAL CONFERENCE</strong></td>
<td>$315</td>
<td>$415*</td>
</tr>
<tr>
<td><strong>ONSITE: Starting 9/20/22</strong></td>
<td>$175</td>
<td>$235</td>
</tr>
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</table>

### REGULAR: 8/6/22 — 9/19/22

<table>
<thead>
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<th></th>
<th>Member</th>
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</thead>
<tbody>
<tr>
<td><strong>NRPA OPENING GENERAL SESSION</strong></td>
<td>$775</td>
<td>$1045*</td>
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<tr>
<td><strong>EXHIBIT HALL DAILY ADMISSION</strong></td>
<td>$65</td>
<td>$125*</td>
</tr>
<tr>
<td><strong>NRPA CLOSING GENERAL SESSION</strong></td>
<td>$325</td>
<td>$415*</td>
</tr>
<tr>
<td><strong>NRPA VIRTUAL CONFERENCE</strong></td>
<td>$225</td>
<td>$285</td>
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<tr>
<td><strong>ONSITE: Starting 9/20/22</strong></td>
<td>$285</td>
<td>$445</td>
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### ONSITE: Starting 9/20/22

<table>
<thead>
<tr>
<th></th>
<th>Member</th>
<th>Non-member</th>
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<tbody>
<tr>
<td><strong>NRPA OPENING GENERAL SESSION</strong></td>
<td>$815</td>
<td>$1125*</td>
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<tr>
<td><strong>EXHIBIT HALL DAILY ADMISSION</strong></td>
<td>$715</td>
<td>$915*</td>
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<tr>
<td><strong>NRPA CLOSING GENERAL SESSION</strong></td>
<td>$75</td>
<td>$135*</td>
</tr>
<tr>
<td><strong>NRPA VIRTUAL CONFERENCE</strong></td>
<td>$335</td>
<td>$415*</td>
</tr>
<tr>
<td><strong>ONSITE: Starting 9/20/22</strong></td>
<td>$225</td>
<td>$285</td>
</tr>
</tbody>
</table>

### TIKETTED EVENTS

**Golf Tournament**
Monday, September 19, 7:30 a.m. - 2:00 p.m. MST
Whirlwind Golf Club at Wild Horse Pass

**NRPA Opening Reception**
Tuesday, September 20, 6:00-9:00 p.m. MST
The Duce

**Sunrise Yoga**
Wednesday, September 21, 6:15-7:30 a.m. MST
Heritage Square Park

**5K: Fun Run, Walk or Roll**
Thursday, September 22, 7:00 - 8:30 a.m. MST
Heritage Square Park (Start/finish line)
Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats

**Ethnic Minority Society Luncheon**
Thursday, September 22, 11:00 a.m. - 1:00 p.m. MST
Renaissance Phoenix Downtown Hotel - Pueblo Ballroom

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*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ✓ If you opt out, the fee remains the same. **Young Professionals are defined as anyone 35 years and younger. ***Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution’s letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2022 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2022 will be charged for conference registration fees as charted above.
Add-On Institutes, Workshops, Local Host Leisure Tours and Training Opportunities

**Off-Site Institutes** *(CEUs subject to change; For full session descriptions please visit [nrpa.org/Conference](http://nrpa.org/Conference))*

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (MST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASU/Phoenix Downtown Campus Story and Tour</td>
<td>Monday, Sept. 19</td>
<td>8:00 a.m. - 11:30 a.m.</td>
<td>0.1</td>
<td>$25</td>
<td>$40</td>
</tr>
<tr>
<td>Rio Salado-Reimagined</td>
<td>Monday, Sept. 19</td>
<td>8:00 a.m. - 12:30 p.m.</td>
<td>0.1</td>
<td>$120</td>
<td>$135</td>
</tr>
<tr>
<td>Hance Park Conservancy</td>
<td>Monday, Sept. 19</td>
<td>8:00 a.m. - 12:30 p.m.</td>
<td>0.1</td>
<td>$150</td>
<td>$165</td>
</tr>
<tr>
<td>Fountain Hills Destination Park and Splash Pad</td>
<td>Monday, Sept. 19</td>
<td>10:00 a.m. - 3:00 p.m.</td>
<td>0.1</td>
<td>$175</td>
<td>$190</td>
</tr>
<tr>
<td>Maricopa County Parks - Lake Pleasant</td>
<td>Monday, Sept. 19</td>
<td>8:00 a.m. - 12:00 p.m.</td>
<td>0.1</td>
<td>$120</td>
<td>$135</td>
</tr>
<tr>
<td>East Valley Park and Facilities Tour</td>
<td>Monday, Sept. 19</td>
<td>8:00 a.m. - 3:30 p.m.</td>
<td>0.1</td>
<td>$135</td>
<td>$150</td>
</tr>
</tbody>
</table>

**Local Host Leisure Tours**

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (MST)</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phoenix Art Museum</td>
<td>Monday, Sept. 19</td>
<td>9:00 a.m. - 12:00 p.m.</td>
<td>$150</td>
<td>$165</td>
</tr>
<tr>
<td>Horseback Ride</td>
<td>Monday, Sept. 19</td>
<td>6:30 a.m. - 9:30 a.m.</td>
<td>$150</td>
<td>$165</td>
</tr>
<tr>
<td>Sedona</td>
<td>Friday, Sept. 23</td>
<td>7:00 a.m. - 4:00 p.m.</td>
<td>$210</td>
<td>$225</td>
</tr>
</tbody>
</table>

**Additional Training**

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (MST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aquatic Facility Operator (AFO) Certification COURSE AND EXAM</td>
<td>Sun. Sept. 18 - Mon. Sept 19</td>
<td>8:30 a.m. - 5:30 p.m.</td>
<td>1.5</td>
<td>$350</td>
<td>$375</td>
</tr>
<tr>
<td>Aquatic Facility Operator (AFO) Certification EXAM ONLY</td>
<td>Monday, Sept. 19</td>
<td>2:30 p.m. - 5:30 p.m.</td>
<td>0.0</td>
<td>$125</td>
<td>$150</td>
</tr>
<tr>
<td>Certified Park and Recreation Professional (CPRP) EXAM Prep</td>
<td>Monday, Sept. 19</td>
<td>8:00 a.m. - 12:00 p.m.</td>
<td>0.4</td>
<td>$100</td>
<td>$125</td>
</tr>
<tr>
<td>Certified Park and Recreation Executive (CPRE) Preparatory Workshop</td>
<td>Monday, Sept. 19</td>
<td>8:00 a.m. - 5:00 p.m.</td>
<td>0.8</td>
<td>$100</td>
<td>$125</td>
</tr>
<tr>
<td>Certified Playground Safety Inspector (CPSI) COURSE AND EXAM</td>
<td>Sat. Sept. 17 - Mon. Sept 19</td>
<td>8:00 a.m. - 5:00 p.m.</td>
<td>1.5</td>
<td>$525</td>
<td>$550</td>
</tr>
<tr>
<td>Certified Playground Safety Inspector (CPSI) COURSE ONLY</td>
<td>Sat. Sept. 17 - Sun. Sept 18</td>
<td>8:00 a.m. - 5:00 p.m.</td>
<td>1.5</td>
<td>$410</td>
<td>$435</td>
</tr>
<tr>
<td>Certified Playground Safety Inspector (CPSI) EXAM ONLY</td>
<td>Monday, Sept. 19</td>
<td>8:00 a.m. - 12:00 p.m.</td>
<td>0.0</td>
<td>$115</td>
<td>$140</td>
</tr>
</tbody>
</table>
By completing and submitting this registration form, you agree to NRPA’s Policies and Terms of Registration. NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Registration Summary and Payment
Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:
- Registration Fees $ ______
- Ticketed Events (fee) $ ______
- Grand Total (U.S. Funds) $ ______

Return Form and Full Payment
Fax: 972.349.7715
Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation and Refund Policy
Cancellation/Refund requests must be submitted in writing by Friday, August 19, 2022, and will incur a $100 processing fee. As per NRPA’s Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after August 19, 2022.

*All Purchase Orders and accompanying information must be received by Friday, August 19, 2022, and all payments will be due NO LATER than September 9, 2022. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.