

# 2019 Gold Medal Application: Armed Forces Recreation - FNL

## Point of Contact and Essay Questions

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### Contact Information for Point of Contact \*

Point of Contact

City, State, Zip Code

Title

Telephone

Street Mailing Address

Email address

1. What makes your MWR “Outstanding”? Please cite 3 specific examples that capture the outstanding nature of your MWR as you serve your unique Installation and support its population. Each example provided will be worth up to 3 points, for a total of 9 possible points. (Total Maximum Word Count: 180)

2. How your MWR positively impact the Installation you serve. Share 5 actions or activities your MWR has been involved with or undertaken in the past three years and what was the outcome of the actions or activities. Each example provided will be worth up to 2 points, for a total of 10 possible points, 1 point for action/activity, 1 point for outcome. (Total Maximum Word Count: 200)

3. There are few resources more critical to MWR than public support, citizen involvement, and staff engagement. Please identify one outstanding or innovative example for each of these three resources. Each example provided will be worth up to 3 points, for a total of 9 possible points. (Total Maximum Word Count: 210)

4. MWR has been increasingly called upon to demonstrate the results of their programs and services to decision-makers and customers. Please share 3 results, impacts, or outcomes you have measured, the value of the benefit, how the results were measured, and the process used to share the results. Each example provided will be worth up to 3 points, for a total of 9 possible points. (Total Maximum Word Count: 210)

5. MWR has long been known for creativity and innovation. One of the desirable outcomes of the Gold Medal program is to identify these valuable efforts and approaches. Please identify and briefly explain 3 innovations implemented by your MWR within the last 3 years, the effectiveness, and results achieved. Each example provided will be worth up to 3 points, for a total of 9 possible points. (Total Maximum Word Count: 240)

6. In what ways has your MWR addressed the [NRPA Pillar of Social Equity](#) (via programs, services or financial resources) in the last 3 years to include populations with special needs including persons with disabilities; wounded; ill and injured; retirees; at-risk-youth; and their families? (3 points) (Total Maximum Word Count: 120)

7. In what ways has your MWR addressed the [NRPA Pillar of Health and Wellness](#) in the last 3 years? (3 points)(Total Maximum Word Count: 120)

8. In what ways has your Installation addressed the [NRPA Pillar of Conservation](#) in the last 3 years? (3 points) (Total Maximum Word Count: 120)

9. What challenges has your installation and/or MWR experienced over the past 3 years and what steps or actions have you taken to resolve these challenges? Include MWR's role with the challenge, types of actions/steps taken, and effectiveness of approach. (3 points) (Total Maximum Word Count 210)

10. Please upload a three page Executive Summary of your most current (minimum of three to five years) Comprehensive, Long Range or Strategic Plan for MRW. Within this overview, it is suggested to include these topics: major goals of the plan; current progress towards reaching those goals; and future plans to complete the plan. (Font Calibri; Font Size 12; Total Maximum Word Count 1,450)

Browse...

**Contact Information**

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## Contact Information for Installation

Branch of  
Services

Street Mailing  
Address

Exact Name  
of Installation

City, State, Zip  
Code

Website  
Address for  
MWR  
Program

Telephone

MWR  
Director

Exact name of  
Installation  
Commander

MWR  
Director  
Email  
Address

## How will the Program Brochure be shared?

Web address/URL

PDF upload

Program Brochure web address/URL:

## Upload Program Brochure

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Has the commander been notified?

Yes  No

### Installation Profile

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Please provide the following information about your Installation.

Provide the State(s) or Country in which your  
Installation resides:

2018 Active Duty Population (number): (Use  
Defense Management Data Center (DMDC))

Change in population 2014-2018

Active Duty population, Race (Percentage Distribution)

% African American/Black

% Asian/Pacific Islander

% Caucasian

% Other

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Total : 0

Active Duty population, Ethnicity: % Hispanic/Latino

### Demographics

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## Active Duty population, Demographics

% of active duty population married:	<input type="text"/>	% of active duty 30 to 34:	<input type="text"/>
% of active duty population male:	<input type="text"/>	% of active duty 35 to 39:	<input type="text"/>
% of active duty under 25:	<input type="text"/>	% of active duty 40+:	<input type="text"/>
% of active duty 25 to 29:	<input type="text"/>	Median Household Income:	<input type="text"/>

## Estimated MWR Patrons Service

*Service to patrons may be restricted based on their affiliation. Categorize patrons by level of restriction on services provided.*

	Unlimited	Limited
Family member (Spouse and Children)	<input type="text"/>	<input type="text"/>
Reserve/National Guard	<input type="text"/>	<input type="text"/>
Civilian	<input type="text"/>	<input type="text"/>
Contractors	<input type="text"/>	<input type="text"/>
Retirees	<input type="text"/>	<input type="text"/>
Other MWR Patrons	<input type="text"/>	<input type="text"/>
Total served above active duty members	<input type="text"/>	<input type="text"/>



**Although not required for participation**, does your Installation currently hold or is it currently going through Commission on Accreditation of Park and Recreation Agencies (CAPRA) accreditation?

Yes

No

**Funding/Statistical Measurements**

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**A. Program Funding**

	FY2014 Actual	FY2018 Actual	% Change FY2014 to FY2018 +/-
1. Appropriated Fund (APF) Direct Support (include UFM/USA)	<input type="text"/>	<input type="text"/>	<input type="text"/>
2. Nonappropriated Fund (NAF) Expenses (minus UFM/USA, cost of goods sold and depreciation)	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="Enter another option"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Total Program Funding**

	FY2014 Actual	FY 2018 Actual	% Change FY2014 to FY2018 +/-
Total funding (1 through 3 above):	<input type="text"/>	<input type="text"/>	<input type="text"/>

## B. Military Construction and Capital Improvements

	FY2014 Actual	FY2018 Actual	% Change FY2014 to FY2018 +/-
1. APF Military Construction (MILCON)	<input type="text"/>	<input type="text"/>	<input type="text"/>
2. NAF Capital Reinvestment	<input type="text"/>	<input type="text"/>	<input type="text"/>

## Total Military Construction and Capital Improvements

	FY2014 Actual	FY 2018 Actual	% Change FY2014 to FY2018 +/-
Total Construction (1 through 3 above):	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Funding/Statistical Measurements cont.**

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### C. Statistical Measurements

*\* This portion refers to those lands and waters on the Installation that are available for MWR programs whether they are funded by MWR or other departments on the Installation. For example: if training lands are used for hunting, include acreage.*

	FY2014 Actual	FY2018 Actual	% Change FY2014 to FY2018 +/-
Population Density * (resident population divided by sq miles on Installation) – total people/sq mile	<input type="text"/>	<input type="text"/>	<input type="text"/>
Open Space Density* - total number of acres where MWR activities occur	<input type="text"/>	<input type="text"/>	<input type="text"/>
Open Space Density * % of park and open space to Installation size (% of acres where MWR outdoor activities occur on the Installation)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Revenue generated through user fees per capita (active duty personnel-DMDC)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Total Funding per capita (active duty personnel-DMDC)	<input type="text"/>	<input type="text"/>	<input type="text"/>
# of part time/seasonal employees (not Full Time Equivalent)	<input type="text"/>	<input type="text"/>	<input type="text"/>
# of full time employees	<input type="text"/>	<input type="text"/>	<input type="text"/>
# of volunteer hours	<input type="text"/>	<input type="text"/>	<input type="text"/>

### D. Organization Chart

Please provide an organization chart. The chart must illustrate how your local department is organized. Fit onto one page and upload here.

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## Facility and Land Change

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### Facility & Land Change: Centers/Structures/Operations.

	FY2014 Actual	FY2018 Actual
# of Amphitheaters	<input type="text"/>	<input type="text"/>
# of Amusement Centers	<input type="text"/>	<input type="text"/>
# of Aquatic Centers: # of Swimming Pools	<input type="text"/>	<input type="text"/>
# of Aquatic Centers: Water Parks/Spray grounds	<input type="text"/>	<input type="text"/>
# of Arts and Craft Centers	<input type="text"/>	<input type="text"/>
# of Automotive Skill Centers	<input type="text"/>	<input type="text"/>
# of Bowling Lanes	<input type="text"/>	<input type="text"/>
# of Cultural/Historic Sites	<input type="text"/>	<input type="text"/>
# of Fitness Centers /Gyms	<input type="text"/>	<input type="text"/>
# of Ice Skating Facilities	<input type="text"/>	<input type="text"/>
# of In-Line Skating Rinks	<input type="text"/>	<input type="text"/>
# of Leisure Travel Operations	<input type="text"/>	<input type="text"/>
# of Libraries	<input type="text"/>	<input type="text"/>
# of Nature Centers	<input type="text"/>	<input type="text"/>
# of Recreation/Community Centers	<input type="text"/>	<input type="text"/>
# of Skate Parks	<input type="text"/>	<input type="text"/>

# of Skate Parks	<input type="text"/>	<input type="text"/>
# of Teen/Youth Centers	<input type="text"/>	<input type="text"/>
# of Theaters (Movie)	<input type="text"/>	<input type="text"/>
# of Theaters (Performing Arts)	<input type="text"/>	<input type="text"/>

## Facility and Land Change

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Facility & Land Change: Camping/Overnight Use	FY2014 Actual	FY2018 Actual
# of Campground Locations (not campsites)	<input type="text"/>	<input type="text"/>
# of Group Campsites	<input type="text"/>	<input type="text"/>
# of Non-electric Campsites	<input type="text"/>	<input type="text"/>
# of Walk-in/primitive Campsites	<input type="text"/>	<input type="text"/>
# of Campsites with Electric hook up	<input type="text"/>	<input type="text"/>
# of RV Sites with Electric hook up only	<input type="text"/>	<input type="text"/>
# of RV Sites with Electric and water/sewer	<input type="text"/>	<input type="text"/>
# of Cabins/Lodges/Yurts (total number of units)	<input type="text"/>	<input type="text"/>

## Facility and Land Change

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Facility & Land Change:  
Picnic Facilities

	FY2014 Actual	FY2018 Actual
# of Picnic Shelters	<input type="text"/>	<input type="text"/>
# of Picnic Sites or Areas (do not include shelters or individual tables)	<input type="text"/>	<input type="text"/>

Facility & Land Change:  
Water/Beach Features

	FY2014 Actual	FY2018 Actual
# of lakes	<input type="text"/>	<input type="text"/>
# of Marinas: Wet Slips/Boats served	<input type="text"/>	<input type="text"/>
# of Marinas: Dry Dock/boats served	<input type="text"/>	<input type="text"/>
# Lakefront operations/boat launches	<input type="text"/>	<input type="text"/>
# of Beaches	<input type="text"/>	<input type="text"/>

**Facility and Land Change**

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Facility & Land Change:  
Outdoor Recreation

	FY2014 Actual	FY2018 Actual
# of Outdoor Recreation Equipment Checkouts	<input type="text"/>	<input type="text"/>
# of Archery Ranges	<input type="text"/>	<input type="text"/>
# of Athletic Fields	<input type="text"/>	<input type="text"/>
# of Basketball/Multi-use Courts	<input type="text"/>	<input type="text"/>
# of BMX Tracks	<input type="text"/>	<input type="text"/>
# of Golf Courses (total number of holes)	<input type="text"/>	<input type="text"/>
# of Miniature Golf Courses (total number of holes)	<input type="text"/>	<input type="text"/>
# of Gun Ranges/Recreation Shooting/Skeet-Trap Ranges	<input type="text"/>	<input type="text"/>
# of Horseback Riding Programs	<input type="text"/>	<input type="text"/>
# of Paint Ball Courses	<input type="text"/>	<input type="text"/>
# of Playgrounds	<input type="text"/>	<input type="text"/>
# of Stables	<input type="text"/>	<input type="text"/>
# of Tennis Courts	<input type="text"/>	<input type="text"/>

Facility & Land Change:  
Trails

FY2014 Actual

FY2018 Actual

# of miles:

Bicycling/Walking/Hiking Trails

# of miles: Off-highway Vehicle  
Trails

# of miles: Water Trails