2022 NRPA ANNUAL CONFERENCE
PREMIER MEMBER GROUP REGISTRATION

IN-PERSON REGISTRATION
GENERAL INFORMATION
NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the 2022 NRPA Annual Conference in Phoenix, Arizona, September 20-22.

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free virtual conference registrations. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and must be submitted at the same time. To ensure eligibility, each agency’s roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

Please be aware that all attendees will need to provide an emergency contact and will be required to agree to NRPA’s Policies and Terms of Registration before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.

PAYMENT METHOD
Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,* Visa, MasterCard, Discover and American Express as forms of payment.

PURCHASE ORDERS
Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

All Purchase Orders and accompanying information must be received by Friday, August 19, 2022, and all payments will be due NO LATER than September 9, 2022. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received. No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA’s on-site registration is cashless, and no change will be provided.

CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS
A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the $100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, August 19, 2022 and will incur a $100 processing fee. NO refunds will be issued if received and/or postmarked after Friday, August 19, 2022.

Cancellation requests may be submitted by:
Mail:
NRPA c/o MCI USA
6100 W. Plano Parkway, Suite 3500
Plano, TX 75093
Fax: 972.349.7715
Email: nrpa@mci.events

YES! I would like to take advantage of the Premier Agency Group registration
✓ I’ve read the Policies and Terms of Registration
✓ All eligible registration forms are submitted with this form
✓ Method of payment is included

Primary Contact for Premier Member Agency’s Group:
Name: ____________________________________________________________
Premier Agency: __________________________________________________
Email: ___________________________________________________________
Phone: _____________________  Fax: ____________________________

You can also register online at nrpa.org/Conference
# REGISTRATION FORM

Please print carefully.

**NRPA Member #:**

**First Name:** ___________________________ **MI:** _____ **Last Name:** ___________________________

**Nickname (name for badge):** ___________________________ **Title:** ___________________________

**Organization:** ___________________________

**Address:** ___________________________

**City:** ___________________________ **State:** _____ **Zip:** __________ **Country:** ___________________________

**Office Phone:** ___________________________ **Fax:** ___________________________

**Mobile Phone:** ___________________________ **Email:** ___________________________

**Emergency Contact Name:** ___________________________ **Emergency Contact Phone Number:** ___________________________

## CERTIFICATION DESIGNATION:
- [ ] CPRE
- [ ] CPRP
- [ ] CTRS
- [ ] CPSI
- [ ] AFO
- [ ] APRP

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Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

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## ATTNDEE INFORMATION:

Check here if you would not like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

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### 1. Is this your first NRPA Annual Conference?  
- [ ] Yes  
- [ ] No

### 2. What is your Employer type?
- [ ] College or University
- [ ] Federal Government
- [ ] Independent Consulting Firm
- [ ] Landscape Architect/Design Firm
- [ ] Municipality/Park District/County
- [ ] Military
- [ ] Playground Equipment Manufacturer/
- [ ] Supplier
- [ ] School District
- [ ] State Government
- [ ] Other (please specify):

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### 3. What is your agency’s Setting (if municipality/Park District/County)?
- [ ] County
- [ ] Educational Institution
- [ ] Military
- [ ] Rural
- [ ] Park/Special Park District
- [ ] State
- [ ] Suburban
- [ ] Metropolitan/Urban
- [ ] Other (please specify):

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### 4. What is your agency’s Annual Operating Budget?
- [ ] Under $50K
- [ ] $50K-$2.5 million
- [ ] $2.5-$5 million
- [ ] $5-$10 million
- [ ] Over $10 million
- [ ] Unsure about budget size

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### 5. What is your Occupation (select one)?
- [ ] Park & Recreation Professional
- [ ] Armed Forces Recreation Professional
- [ ] Park Advocate/Civic Leader
- [ ] Consultant
- [ ] Educator/Researcher
- [ ] Supplier
- [ ] Nonprofit Service Provider
- [ ] Volunteer/Coach
- [ ] Retired Professional
- [ ] Student
- [ ] Other (e.g., Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.)

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### 6. What is your area of Responsibility (check all that apply, if applicable)?
- [ ] Administration
- [ ] Armed Forces Recreation
- [ ] Arts & Cultural Resources
- [ ] Aquatics
- [ ] Athletics & Sports
- [ ] Park Advocate
- [ ] Education
- [ ] Inclusion & Accessibility
- [ ] Information Technology
- [ ] Leisure & Aging
- [ ] Maintenance & Facilities
- [ ] Marketing & Communications
- [ ] Park Resources
- [ ] Tourism & Special Events
- [ ] Volunteer Management
- [ ] Youth Services
- [ ] Other (please specify):

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### 7. What is your Occupational level (select one, if applicable)?
- [ ] Staff
- [ ] Middle Management
- [ ] Executive Management

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### 8. What is your Purchasing Role (if applicable)?
- [ ] Make final decision
- [ ] Make final recommendation
- [ ] Part of recommendation process
- [ ] Do not have a purchasing role

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### 9. What Certifications are of interest to you?
- [ ] AFO (Aquatic Facility Operator)
- [ ] CPRE (Certified Park and Recreation Executive)
- [ ] CPRP (Certified Park and Recreation Professional)
- [ ] CPSI (Certified Playground Safety Inspector)
- [ ] Other (please specify):

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### 10. What is your Education level?
- [ ] High School
- [ ] Some College
- [ ] Associate’s Degree
- [ ] Bachelor’s Degree
- [ ] Master’s Degree
- [ ] Doctorate

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### 11. Your badge will include your gender pronouns. What set of pronouns should your badge include?
- [ ] He/Him/His
- [ ] She/Her/Her
- [ ] They/Them/Theirs
- [ ] Other (please specify):

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### 12. Please provide your birthdate

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### 13. To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:
- [ ] Yes, I am of Hispanic, Latino or Spanish origin
- [ ] No, I am not of Hispanic, Latino or Spanish origin

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### 14. To the extent you feel comfortable, please indicate the options that best describe your race:
- [ ] American Indian or Alaska Native
- [ ] Asian or Asian American
- [ ] Black or African American
- [ ] Native Hawaiian or Pacific Islander
- [ ] White
- [ ] Other (please specify):

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### 15. Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:
- [ ] None
- [ ] Lactose Intolerance or Dairy Free
- [ ] Peanut or Tree Nut Allergy
- [ ] Diabetic
- [ ] Celiac Disease (Gluten-Free)
- [ ] Vegetarian Diet
- [ ] Vegan Diet
- [ ] Kosher
- [ ] Halal
- [ ] Other (please specify):

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### 16. Should NRPA provide one, what T-shirt size would you prefer?
- [ ] S
- [ ] M
- [ ] L
- [ ] XL
- [ ] 2XL

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**REGISTRATION QUESTIONS?**

Call: 888.385.8010 (toll-free U.S. & Canada)  
972.349.5891 (International)  
Fax: 972.349.7719  
Email: nrgmgmt@comcast.net

PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS  
AFTER AUGUST 19, 2022 — REGISTER ONLINE.

Register online at nrpa.org/Conference
### IN-PERSON REGISTRATION FEES

<table>
<thead>
<tr>
<th></th>
<th>Full Package</th>
<th>Young Professional**</th>
<th>Student***</th>
<th>Retired</th>
<th>Expo Only</th>
<th>Spouse/Guest</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ALL EDUCATION SESSIONS</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
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<tr>
<td><strong>NRPA OPENING GENERAL SESSION</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td><strong>EXHIBIT HALL DAILY ADMISSION</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td><strong>NRPA OPENING RECEPTION</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
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<tr>
<td><strong>NRPA CLOSING GENERAL SESSION</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td><strong>NRPA VIRTUAL CONFERENCE</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
</tr>
</tbody>
</table>

#### EARLY BIRD: On or Before 8/5/22

<table>
<thead>
<tr>
<th></th>
<th>Member</th>
<th>Non-member</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$615</td>
<td>$865*</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>$775</td>
<td>$1045*</td>
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#### REGULAR: 8/6/22 — 9/19/22

<table>
<thead>
<tr>
<th></th>
<th>Member</th>
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</thead>
<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$775</td>
<td>$1045*</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>$875</td>
<td>$1155*</td>
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</table>

#### ONSITE: Starting 9/20/22

<table>
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<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$815</td>
<td>$1125*</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>$915*</td>
<td>$135*</td>
</tr>
</tbody>
</table>

*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: □. If you opt out, the fee remains the same. ** Young Professionals are defined as anyone 35 years and younger. *** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution’s letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2022 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2022 will be charged for conference registration fees as charted above.

### VIRTUAL REGISTRATION FEES

<table>
<thead>
<tr>
<th></th>
<th>Full Package</th>
<th>Student***</th>
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<tbody>
<tr>
<td><strong>VIRTUAL EDUCATION SESSIONS</strong></td>
<td>✓</td>
<td>✓</td>
</tr>
<tr>
<td><strong>EARLY BIRD: On or Before 8/5/22</strong></td>
<td>✓</td>
<td>✓</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>Member</th>
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</thead>
<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$295</td>
<td>$45</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>$395*</td>
<td>$65</td>
</tr>
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</table>

#### REGULAR: 8/6/22 — 9/19/22

<table>
<thead>
<tr>
<th></th>
<th>Member</th>
<th>Non-member</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$345</td>
<td>$75</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>$445</td>
<td>$95</td>
</tr>
</tbody>
</table>

### TICKETED EVENTS

#### Golf Tournament

- **Golf Tournament**
- **Date:** Monday, September 19, Time TBD MST
- **Location:** Whirlwind Golf Club at Wild Horse Pass
- **Included:** Transportation, green fees, cart, lunch, on-course snacks/beverages, dinner and awards

#### NRPA Opening Reception

- **Date:** Tuesday, September 20, 6:00 - 9:00 p.m. MST
- **Location:** The Duce
- **Included:** Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats

#### 5K: Fun Run, Walk or Roll

- **Date:** Thursday, September 22, 2022, Time TBD MST
- **Location:** Heritage Square Park (Start/finish line)
- **Included:** Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats

*** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution’s letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2022 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2022 will be charged for conference registration fees as charted above.

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**Last Name:** __________________________   **First Name:** __________________________

**Membership #:** __________________________   **(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)**
Registration Summary and Payment
Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:
› Registration Fees $ ________
› Ticketed Events (fee) $ ________
› Grand Total (U.S. Funds) $ ________

Method of Payment (SELECT one)
Type of card: □ AMEX □ MC □ Visa □ Discover
Card #: ____________________________
Exp. date: ____________________________ Security code: ____________________________
Billing address: ____________________________
Card holder’s name: ____________________________
Authorized signature: ____________________________

Check payable to NRPA * Purchase Order #: ____________________________
Cashier #: ____________________________

Cancellation and Refund Policy
Cancellation/Refund requests must be submitted in writing by Friday, August 19, 2022, and will incur a $100 processing fee. As per NRPA’s Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after August 19, 2022.

By completing and submitting this registration form, you agree to NRPA’s Policies and Terms of Registration. NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Return Form and Full Payment
Fax: 972.349.7715
Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Last Name: ____________________________ First Name: ____________________________
Membership #: ____________________________ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)