



PHOENIX, AZ | SEPTEMBER 20-22, 2022



## 2022 NRPA ANNUAL CONFERENCE PREMIER MEMBER GROUP REGISTRATION

### IN-PERSON REGISTRATION GENERAL INFORMATION

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the **2022 NRPA Annual Conference in Phoenix, Arizona, September 20-22.**

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free virtual conference registrations. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and **must be submitted at the same time.** To ensure eligibility, each agency's roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

**Please be aware that all attendees will need to provide an emergency contact and will be required to agree to [NRPA's Policies and Terms of Registration](#) before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.**

### PAYMENT METHOD

Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,\* Visa, MasterCard, Discover and American Express as forms of payment.

### PURCHASE ORDERS

Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of

the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

**All Purchase Orders and accompanying information must be received by Friday, August 19, 2022, and all payments will be due NO LATER than September 9, 2022. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.** No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA's on-site registration is cashless, and no change will be provided.

### CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS

A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, August 19, 2022 and will incur a \$100 processing fee. **NO refunds will be issued if received and/or postmarked after Friday, August 19, 2022.**

Cancellation requests may be submitted by:

**Mail:**

NRPA c/o MCI USA  
6100 W. Plano Parkway, Suite 3500  
Plano, TX 75093  
Fax: 972.349.7715

**Email:** nrpa@mcievents.com

**YES! I would like to take advantage of the Premier Agency Group registration**

- ✓ I've read the [Policies and Terms of Registration](#)
- ✓ All eligible registration forms are submitted with this form
- ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: \_\_\_\_\_

Premier Agency: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**You can also register online at [nrpa.org/Conference](http://nrpa.org/Conference)**

# REGISTRATION FORM

Please print carefully.

NRPA Member #: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Nickname (name for badge): \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_


Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone Number: \_\_\_\_\_



REGISTRATION QUESTIONS?  
 Call: 888.385.8010 (toll-free U.S. & Canada)  
 972.349.5891 (International)  
 Fax: 972.349.7715  
 Email: [nrpa@mcievents.com](mailto:nrpa@mcievents.com)

**PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS  
 AFTER AUGUST 19, 2022 – REGISTER ONLINE.**

**CERTIFICATION DESIGNATION:**     CPRE    CPRP    CTRS    CPSI    AFO    APRP \_\_\_\_\_

 Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ATTENDEE INFORMATION:**

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

<p><b>1. Is this your first NRPA Annual Conference?</b> <input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>5. What is your Occupation (select one)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Park &amp; Recreation Professional</li> <li><input type="radio"/> Armed Forces Recreation Professional</li> <li><input type="radio"/> Park Advocate/Civic Leader</li> <li><input type="radio"/> Consultant</li> <li><input type="radio"/> Educator/Researcher</li> <li><input type="radio"/> Supplier</li> <li><input type="radio"/> Nonprofit Service Provider</li> <li><input type="radio"/> Volunteer/Coach</li> <li><input type="radio"/> Retired Professional</li> <li><input type="radio"/> Student</li> <li><input type="radio"/> Other (e.g., Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.) _____</li> </ul>	<p><b>8. What is your Purchasing Role (if applicable)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Make final decision</li> <li><input type="radio"/> Make final recommendation</li> <li><input type="radio"/> Part of recommendation process</li> <li><input type="radio"/> Do not have a purchasing role</li> </ul>	<p><b>13. To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Yes, I am of Hispanic, Latino or Spanish origin</li> <li><input type="radio"/> No, I am not of Hispanic, Latino or Spanish origin</li> <li><input type="radio"/> I prefer not to answer</li> </ul>
<p><b>2. What is your Employer type?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> College or University</li> <li><input type="radio"/> Federal Government</li> <li><input type="radio"/> Independent Consulting Firm</li> <li><input type="radio"/> Landscape Architect/Design Firm</li> <li><input type="radio"/> Municipality/Park District/County</li> <li><input type="radio"/> Military</li> <li><input type="radio"/> Playground Equipment Manufacturer/Supplier</li> <li><input type="radio"/> School District</li> <li><input type="radio"/> State Government</li> <li><input type="radio"/> Other (please specify): _____</li> </ul>	<p><b>6. What is your area of Responsibility (check all that apply, if applicable)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Administration</li> <li><input type="radio"/> Armed Forces Recreation</li> <li><input type="radio"/> Arts &amp; Cultural Resources</li> <li><input type="radio"/> Aquatics</li> <li><input type="radio"/> Athletics &amp; Sports</li> <li><input type="radio"/> Park Advocate</li> <li><input type="radio"/> Education</li> <li><input type="radio"/> Inclusion &amp; Accessibility</li> <li><input type="radio"/> Information Technology</li> <li><input type="radio"/> Leisure &amp; Aging</li> <li><input type="radio"/> Maintenance &amp; Facilities</li> <li><input type="radio"/> Marketing &amp; Communications</li> <li><input type="radio"/> Park Resources</li> <li><input type="radio"/> Tourism &amp; Special Events</li> <li><input type="radio"/> Volunteer Management</li> <li><input type="radio"/> Youth Services</li> <li><input type="radio"/> Other (please specify): _____</li> </ul>	<p><b>9. What Certifications are of interest to you?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> AFO (Aquatic Facility Operator)</li> <li><input type="radio"/> CPRE (Certified Park and Recreation Executive)</li> <li><input type="radio"/> CPRP (Certified Park and Recreation Professional)</li> <li><input type="radio"/> CPSI (Certified Playground Safety Inspector)</li> <li><input type="radio"/> Other (please specify): _____</li> </ul>	<p><b>14. To the extent you feel comfortable, please indicate the options that best describe your race:</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> American Indian or Alaska Native</li> <li><input type="radio"/> Asian or Asian American</li> <li><input type="radio"/> Black or African American</li> <li><input type="radio"/> Native Hawaiian or Pacific Islander</li> <li><input type="radio"/> White</li> <li><input type="radio"/> Other (please specify): _____</li> <li><input type="radio"/> I prefer not to answer</li> </ul>
<p><b>3. What is your agency's Setting (if municipality/Park District/County)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> County</li> <li><input type="radio"/> Educational Institution</li> <li><input type="radio"/> Military</li> <li><input type="radio"/> Rural</li> <li><input type="radio"/> Park/Special Park District</li> <li><input type="radio"/> State</li> <li><input type="radio"/> Suburban</li> <li><input type="radio"/> Metropolitan/Urban</li> <li><input type="radio"/> Other (please specify): _____</li> </ul>	<p><b>7. What is your Occupational level (select one, if applicable)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Staff</li> <li><input type="radio"/> Middle Management</li> <li><input type="radio"/> Executive Management</li> </ul>	<p><b>10. What is your Education level?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Trade, Technical, Vocational Training</li> <li><input type="radio"/> High School</li> <li><input type="radio"/> Some College</li> <li><input type="radio"/> Associate's Degree</li> <li><input type="radio"/> Bachelor's Degree</li> <li><input type="radio"/> Master's Degree</li> <li><input type="radio"/> Doctorate</li> </ul>	<p><b>15. Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> None</li> <li><input type="radio"/> Lactose Intolerance or Dairy Free</li> <li><input type="radio"/> Peanut or Tree Nut Allergy</li> <li><input type="radio"/> Diabetic</li> <li><input type="radio"/> Celiac Disease (Gluten-Free)</li> <li><input type="radio"/> Vegetarian Diet</li> <li><input type="radio"/> Vegan Diet</li> <li><input type="radio"/> Kosher</li> <li><input type="radio"/> Halal</li> <li><input type="radio"/> Other (please specify): _____</li> </ul>
<p><b>4. What is your agency's Annual Operating Budget?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Under \$500K</li> <li><input type="radio"/> \$500K-\$2.5 million</li> <li><input type="radio"/> \$2.5-\$5 million</li> <li><input type="radio"/> \$5-\$10 million</li> <li><input type="radio"/> Over \$10 million</li> <li><input type="radio"/> Unsure about budget size</li> </ul>	<p><b>11. Your badge will include your gender pronouns. What set of pronouns should your badge include?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> He/Him/His</li> <li><input type="radio"/> She/Her/Hers</li> <li><input type="radio"/> They/Them/Theirs</li> <li><input type="radio"/> Other (please specify): _____</li> <li><input type="radio"/> I prefer my badge not include my gender pronouns</li> </ul>	<p><b>12. Please provide your birthdate</b></p> <p>_____</p>	<p><b>16. Should NRPA provide one, what T-shirt size would you prefer?</b></p> <p><input type="radio"/> S   <input type="radio"/> M   <input type="radio"/> L   <input type="radio"/> XL   <input type="radio"/> 2XL</p>

## IN-PERSON REGISTRATION FEES

	Full Package	Young Professional**	Student***	Retired	Expo Only	Spouse/Guest
<b>ALL EDUCATION SESSIONS</b>	✓	✓	✓	✓		
<b>NRPA OPENING GENERAL SESSION</b>	✓	✓	✓	✓		✓
<b>EXHIBIT HALL DAILY ADMISSION</b>	✓	✓	✓	✓	✓	✓
<b>NRPA OPENING RECEPTION</b>	✓	✓		✓		✓
<b>NRPA CLOSING GENERAL SESSION</b>	✓	✓	✓	✓		✓
<b>NRPA VIRTUAL CONFERENCE</b>	✓	✓		✓		
<b>EARLY BIRD: On or Before 8/5/22</b>	○	○	○	○	○	○
<b>Member</b>	\$615	\$515	\$55	\$315	\$175	\$425
<b>Non-member</b>	\$865*	\$655*	\$115*	\$415*	\$235	\$425
<b>REGULAR: 8/6/22 – 9/19/22</b>	○	○	○	○	○	○
<b>Member</b>	\$775	\$675	\$65	\$325	\$225	\$445
<b>Non-member</b>	\$1045*	\$855*	\$125*	\$415*	\$285	\$445
<b>ONSITE: Starting 9/20/22</b>	○	○	○	○	○	○
<b>Member</b>	\$815	\$715	\$75	\$335	\$225	\$465
<b>Non-member</b>	\$1125*	\$915*	\$135*	\$415*	\$285	\$465

\*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ○ If you opt out, the fee remains the same. \*\* Young Professionals are defined as anyone 35 years and younger. \*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2022 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2022 will be charged for conference registration fees as charted above.

## VIRTUAL REGISTRATION FEES

	Full Package	Student***
<b>VIRTUAL EDUCATION SESSIONS</b>	✓	✓
<b>EARLY BIRD: On or Before 8/5/22</b>	○	○
<b>Member</b>	\$295	\$45
<b>Non-member</b>	\$395*	\$65
<b>REGULAR: 8/6/22 – 9/19/22</b>	○	○
<b>Member</b>	\$345	\$75
<b>Non-member</b>	\$445	\$95

\*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2022 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2022 will be charged for conference registration fees as charted above.

## TICKETED EVENTS

<b>Golf Tournament</b>	___ Qty x \$135 = \$ ___
Monday, September 19, Time TBD MST <i>Whirlwind Golf Club at Wild Horse Pass</i> (Includes: Transportation, green fees, cart, lunch, on-course snacks/beverages, dinner and awards)	
<b>NRPA Opening Reception</b>	___ Qty x \$85 = \$ ___
Tuesday, September 20, 6:00 -9.00 p.m. MST <i>The Duce</i>	
<b>5K: Fun Run, Walk or Roll</b>	___ Qty x \$25 = \$ ___
Thursday, September 22, 2022, Time TBD MST <i>Heritage Square Park (Start/finish line)</i> (Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats)	

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They also can be found at [www.nrpa.org/Conference/registration-terms](http://www.nrpa.org/Conference/registration-terms)

### Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

#### Totals:

- › Registration Fees \$ \_\_\_\_\_
- › Ticketed Events (fee) \$ \_\_\_\_\_
- › **Grand Total** (U.S. Funds) \$ \_\_\_\_\_

### Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

### Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, August 19, 2022, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after August 19, 2022.

#### Method of Payment (SELECT one)

Type of card:  AMEX  MC  Visa  Discover

Card #: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Security code: \_\_\_\_\_

Billing address: \_\_\_\_\_

\_\_\_\_\_

Card holder's name: \_\_\_\_\_

Authorized signature: \_\_\_\_\_

Check payable to NRPA  \*Purchase Order #: \_\_\_\_\_

Cashier #: \_\_\_\_\_

\*All Purchase Orders and accompanying information must be received by Friday, August 19, 2022, and all payments will be due NO LATER than September 9, 2022. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)