

2021 NRPA ANNUAL CONFERENCE PREMIER MEMBER GROUP REGISTRATION

IN-PERSON REGISTRATION GENERAL INFORMATION

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the **2021 NRPA Annual Conference in Nashville, TN, September 21-23.**

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free Virtual All Access Passes. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and **must be submitted at the same time.** To ensure eligibility, each agency's roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

Please be aware that all attendees will need to provide an emergency contact and will be required to agree to [NRPA's Policies and Terms of Registration](#), as well as a [Waiver of Liability](#) before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.

PAYMENT METHOD

Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,* Visa, MasterCard, Discover and American Express as forms of payment.

PURCHASE ORDERS

Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of

the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

All Purchase Orders and accompanying information must be received by Friday, August 20, 2021, and all payments will be due NO LATER than September 10, 2021. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received. No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA's on-site registration is cashless, and no change will be provided.

CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS

A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, August 20, 2021 and will incur a \$100 processing fee. **NO refunds will be issued if received and/or postmarked after Friday, August 20, 2021.**

Cancellation requests may be submitted by:

Mail:

NRPA c/o MCI USA
6100 W. Plano Parkway, Suite 3500
Plano, TX 75093
Fax: 972.349.7715

Email: nrpa@mcievents.com

- ☐ **YES! I would like to take advantage of the Premier Agency Group registration**
- ✓ I've read the [Policies and Terms of Registration](#)
 - ✓ All eligible registration forms are submitted with this form
 - ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: _____

Premier Agency: _____

Email: _____

Phone: _____ Fax: _____

You can also register online at nrpa.org/Conference

REGISTRATION FORM

Please print carefully.

NRPA Member #: _____

First Name: _____ MI: _____ Last Name: _____

Nickname (name for badge): _____ Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Office Phone: _____ Mobile Phone: _____

Fax: _____ Email: _____

Emergency Contact Name: _____ Emergency Contact Phone Number: _____

2021 NRPA ANNUAL CONFERENCE Adapt | Connect | Unite | Lead

REGISTRATION QUESTIONS?

Call: 888.385.8010 (toll-free U.S. & Canada)
972.349.5891 (International)

Fax: 972.349.7715

Email: nrpa@mcievents.com

**PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS
AFTER AUGUST 20, 2021 — REGISTER ONLINE.**

CERTIFICATION DESIGNATION: ☐ CPRE ☐ CPRP ☐ CTRS ☐ CPSI ☐ AFO ☐ APRP _____



Under the Americans with Disabilities Act, will you require any reasonable accommodations during the conference? If Yes, please explain, so that we can prepare in advance.

ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.) ☐

1. Is this your first NRPA Annual Conference? ☐ Yes ☐ No

2. What is your Employer type?

- ☐ College or University
- ☐ Federal Government
- ☐ Independent Consulting Firm
- ☐ Landscape Architect/Design Firm
- ☐ Municipality/Park District/County
- ☐ Military
- ☐ Playground Equipment Manufacturer/Supplier
- ☐ School District
- ☐ State Government
- ☐ Other (please specify): _____

3. What is your agency's Setting (if municipality/Park District/County)?

- ☐ County
- ☐ Educational Institution
- ☐ Military
- ☐ Rural
- ☐ Park/Special Park District
- ☐ State
- ☐ Suburban
- ☐ Metropolitan/Urban
- ☐ Other (please specify): _____

4. What is your agency's Annual Operating Budget?

- ☐ Under \$500K
- ☐ \$500K-\$2.5 million
- ☐ \$2.5-\$5 million
- ☐ \$5-\$10 million
- ☐ Over \$10 million
- ☐ Unsure about budget size

5. What is your Occupation (select one)?

- ☐ Park & Recreation Professional
- ☐ Armed Forces Recreation Professional
- ☐ Park Advocate/Civic Leader
- ☐ Consultant
- ☐ Educator/Researcher
- ☐ Supplier
- ☐ Nonprofit Service Provider
- ☐ Volunteer/Coach
- ☐ Retired Professional
- ☐ Student
- ☐ Other (e.g., Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.) _____

6. What is your area of Responsibility (check all that apply, if applicable)?

- ☐ Administration
- ☐ Armed Forces Recreation
- ☐ Arts & Cultural Resources
- ☐ Aquatics
- ☐ Athletics & Sports
- ☐ Park Advocate
- ☐ Education
- ☐ Inclusion & Accessibility
- ☐ Information Technology
- ☐ Leisure & Aging
- ☐ Maintenance & Facilities
- ☐ Marketing & Communications
- ☐ Park Resources
- ☐ Tourism & Special Events
- ☐ Volunteer Management
- ☐ Youth Services
- ☐ Other (please specify): _____

7. What is your Occupational level (select one, if applicable)?

- ☐ Staff
- ☐ Middle Management
- ☐ Executive Management

8. What is your Purchasing Role (if applicable)?

- ☐ Make final decision
- ☐ Make final recommendation
- ☐ Part of recommendation process
- ☐ Do not have a purchasing role

9. What Certifications are of interest to you?

- ☐ AFO (Aquatic Facility Operator)
- ☐ CPRE (Certified Park and Recreation Executive)
- ☐ CPRP (Certified Park and Recreation Professional)
- ☐ CPSI (Certified Playground Safety Inspector)
- ☐ Other (please specify): _____

10. What is your Education level?

- ☐ Trade, Technical, Vocational Training
- ☐ High School
- ☐ Some College
- ☐ Associate's Degree
- ☐ Bachelor's Degree
- ☐ Master's Degree
- ☐ Doctorate

11. Your badge will include your gender pronouns. What set of pronouns should your badge include?

- ☐ He/Him/His
- ☐ She/Her/Hers
- ☐ They/Them/Theirs
- ☐ Other (please specify): _____
- ☐ I prefer my badge not include my gender pronouns

12. To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:

- ☐ Yes, I am of Hispanic, Latino or Spanish origin
- ☐ No, I am not of Hispanic, Latino or Spanish origin
- ☐ I prefer not to answer

13. To the extent you feel comfortable, please indicate the options that best describe your race:

- ☐ American Indian or Alaska Native
- ☐ Asian or Asian American
- ☐ Black or African American
- ☐ Native Hawaiian or Pacific Islander
- ☐ White
- ☐ Other (please specify): _____
- ☐ I prefer not to answer

14. Please provide your birthdate: _____

15. Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:

- ☐ None
- ☐ Lactose Intolerance or Dairy Free
- ☐ Peanut or Tree Nut Allergy
- ☐ Diabetic
- ☐ Celiac Disease (Gluten-Free)
- ☐ Vegetarian Diet
- ☐ Vegan Diet
- ☐ Kosher
- ☐ Halal
- ☐ Other (please specify): _____

16. Should NRPA provide one, what T-shirt size would you prefer?

- ☐ S ☐ M ☐ L ☐ XL ☐ 2XL

IN-PERSON REGISTRATION FEES

	Full Package	Exhibit Hall Only
ALL 3 DAYS EDUCATION SESSIONS	✓	
ALL GENERAL SESSIONS	✓	
EXHIBIT HALL ADMISSION+	✓	✓
One NRPA Social Event (SEE MORE DETAILS AND SELECT YOUR EVENT BELOW)	✓	
Early Bird On/Before August 6		
Member	\$595 <input type="radio"/>	\$125 <input type="radio"/>
Non-member	\$795* <input type="radio"/>	\$175* <input type="radio"/>
Regular: August 7 through September 18		
Member	\$745 <input type="radio"/>	\$175 <input type="radio"/>
Non-Member	\$945* <input type="radio"/>	\$225* <input type="radio"/>

*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ☐ If you opt out, the fee remains the same.
 *Due to current health department and local regulations impacting capacity in the Exhibit Hall, entry delays may occur and days/times may be assigned

VIRTUAL REGISTRATION FEES

	Virtual All Access Pass	Student All Access Pass ***
ALL VIRTUAL EDUCATION SESSIONS	✓	✓
ALL GENERAL SESSIONS	✓	✓
VIRTUAL EXHIBIT HALL ACCESS	✓	✓
VIRTUAL NETWORKING OPPORTUNITIES	✓	✓
Early Bird On/Before August 6		
Member	\$295 <input type="radio"/>	\$45 <input type="radio"/>
Non-member	\$395** <input type="radio"/>	\$65** <input type="radio"/>
Regular: August 7 through September 18		
Member	\$345 <input type="radio"/>	\$75 <input type="radio"/>
Non-Member	\$445** <input type="radio"/>	\$95** <input type="radio"/>

**These virtual non-member registration fees automatically include a 3-month trial NRPA membership. To opt out of this benefit, check here: ☐ If you opt out, the fee remains the same.
 ***Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified in one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates or a current transcript. Verification must be submitted at the same time as registration.

TICKETED EVENTS

FOR VIRTUAL AND IN-PERSON ATTENDEES:

Virtual 5K: Fun Run, Walk or Roll
September 20-24, 2021
 (includes a race bib, race medal and a finisher's certificate)

___ Qty x \$25 = \$ ___

FOR IN-PERSON ATTENDEES ONLY: Full-package in-person registrations include one (1) optional NRPA social event. All social events are first come, first served. To reserve your spot, please select one event below.

Wild Horse Saloon
Monday, September 20,
6:30 p.m. - 8:30 p.m.
 120 2nd Ave N
 Nashville, TN 37201

☐

National Museum of African American Music
Tuesday, September 21,
6:30 p.m. - 8:30 p.m.
 510 Broadway
 Nashville, TN 37203

☐

Cumberland Park
Wednesday, September 22,
6:30 p.m. - 8:30 p.m.
 592 South First Street
 Nashville, TN 37213

☐

Last Name: _____ First Name: _____
 Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](http://www.nrpa.org/Conference/registration-terms). NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:

› Registration Fees \$ _____
› Ticketed Events (fee) \$ _____
› **Grand Total** (U.S. Funds) \$ _____

Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, August 20, 2021, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after August 20, 2021.

Method of Payment (SELECT one)

Type of card: ☐ AMEX ☐ MC ☐ Visa ☐ Discover

Card #: _____

Exp. date: _____ Security code: _____

Billing address: _____

Card holder's name: _____

Authorized signature: _____

☐ Check payable to NRPA ☐ *Purchase Order #: _____

Cashier #: _____

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Last Name: _____ First Name: _____

Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)