2021 NRPA ANNUAL CONFERENCE
PREMIER MEMBER GROUP REGISTRATION

IN-PERSON REGISTRATION GENERAL INFORMATION
NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the 2021 NRPA Annual Conference in Nashville, TN, September 21-23.

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free Virtual All Access Passes. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and must be submitted at the same time. To ensure eligibility, each agency’s roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

Please be aware that all attendees will need to provide an emergency contact and will be required to agree to NRPA’s Policies and Terms of Registration, as well as a Waiver of Liability before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.

PAYMENT METHOD
Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,* Visa, MasterCard, Discover and American Express as forms of payment.

PURCHASE ORDERS
Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

All Purchase Orders and accompanying information must be received by Friday, August 20, 2021, and all payments will be due NO LATER than September 10, 2021. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received. No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA’s on-site registration is cashless, and no change will be provided.

CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS
A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the $100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, August 20, 2021 and will incur a $100 processing fee. NO refunds will be issued if received and/or postmarked after Friday, August 20, 2021.

Cancellation requests may be submitted by:
Mail:
NRPA c/o MCI USA
6100 W. Plano Parkway, Suite 3500
Plano, TX 75093
Fax: 972.349.7715
Email: nrpa@mci-USA.com

YES! I would like to take advantage of the Premier Agency Group registration
✓ I’ve read the Policies and Terms of Registration
✓ All eligible registration forms are submitted with this form
✓ Method of payment is included

Primary Contact for Premier Member Agency’s Group:
Name: ____________________________________________________________
Premier Agency: __________________________________________________
Email: ____________________________________________________________
Phone: __________________ Fax: _________________________________

You can also register online at nrpa.org/Conference
REGISTRATION FORM

Please print carefully.

NRPA Member #: ________________________________

First Name: ___________________ Last Name: ____________________________

Nickname (name for badge): ____________________________________________

Organization: __________________________________________________________

Address: ______________________________________________________________

City: ___________________ State: _______ Zip: _______ Country: ____________

Office Phone: ___________________ Mobile Phone: _________________________

Fax: ______________________ Email: ____________________________

Emergency Contact Name: ___________________ Emergency Contact Phone Number: ________________

CERTIFICATION DESIGNATION:  ○ CPRE  ○ CPRP  ○ CTRS  ○ CPSI  ○ AFO  ○ APRP

Under the Americans with Disabilities Act, will you require any reasonable accommodations during the conference? If Yes, please explain, so that we can prepare in advance.

ATTENDEE INFORMATION:

Check here if you would not like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

1. Is this your first NRPA Annual Conference? ○ Yes  ○ No

2. What is your Employer type?
○ College or University
○ Federal Government
○ Independent Consulting Firm
○ Landscape Architect/Design Firm
○ Municipality/Park District/County
○ Military
○ Playground Equipment Manufacturer/Supplier
○ School District
○ State Government
○ Other (please specify):

3. What is your agency's Setting (if municipality/Park District/County)?
○ County
○ Educational Institution
○ Military
○ Rural
○ Park/Special Park District
○ State
○ Suburban
○ Metropolitan/Urban
○ Other (please specify):

4. What is your agency's Annual Operating Budget?
○ Under $500K
○ $500K-$2.5 million
○ $2.5-$5 million
○ $5-$10 million
○ Over $10 million
○ Unsure about budget size

5. What is your Occupation (select one)?
○ Administration
○ Armed Forces Recreation Professional
○ Park & Recreation Professional
○ Park Advocate/Civic Leader
○ Consultant
○ Educator/Researcher
○ Supplier
○ Nonprofit Service Provider
○ Volunteer/Coach
○ Retired Professional
○ Student
○ Other (e.g., Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.)

6. What is your area of Responsibility (check all that apply, if applicable)?
○ Armed Forces Recreation Professional
○ Park Advocate/Civic Leader
○ Consultant
○ Educator/Researcher
○ Supplier
○ Nonprofit Service Provider
○ Volunteer/Coach
○ Retired Professional
○ Student
○ Other (e.g., Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.)

7. What is your Occupational level (select one, if applicable)?
○ Staff
○ Middle Management
○ Executive Management

8. What is your Purchasing Role (if applicable)?
○ Make final decision
○ Make final recommendation
□ Part of recommendation process
□ Do not have a purchasing role

9. What Certifications are of interest to you?
○ AFO (Aquatic Facility Operator)
○ CPRE (Certified Park and Recreation Executive)
○ CPRP (Certified Park and Recreation Professional)
□ CPSI (Certified Playground Safety Inspector)
□ Other (please specify):

10. What is your Education level?
○ No degree
○ High School
□ Some College
□ Associate's Degree
□ Bachelor's Degree
□ Master's Degree
□ Doctorate

11. Your badge will include your gender pronouns. What set of pronouns should your badge include?
○ He/Him/His
□ She/Her/Hers
□ They/Them/Theirs
□ Other (please specify):
□ I prefer my badge not include my gender pronouns

12. To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:
○ Yes, I am of Hispanic, Latino or Spanish origin
○ No, I am not of Hispanic, Latino or Spanish origin
□ I prefer not to answer

13. To the extent you feel comfortable, please indicate the options that best describe your race:
○ American Indian or Alaska Native
□ Asian or Asian American
□ Black or African American
□ Native Hawaiian or Pacific Islander
□ White
□ Other (please specify):
□ I prefer not to answer

14. Please provide your birthdate: ____________________________

15. Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:
□ None
□ Lactose Intolerance or Dairy Free
□ Peanuts or Tree Nut Allergy
□ Diabetic
□ Celiac Disease (Gluten-Free)
□ Vegetarian Diet
□ Vegan Diet
□ Kosher
□ Halal
□ Other (please specify):

16. Should NRPA provide one, what T-shirt size would you prefer?
□ S  □ M  □ L  □ XL  □ 2XL

Register online at nrpa.org/Conference

2021 NRPA ANNUAL CONFERENCE
Adapt | Connect | Unite | Lead

REGISTRATION QUESTIONS?
Call: 888.385.8010 (toll-free U.S. & Canada)
972.349.5897 (International)
Fax: 972.349.7715
Email: nrpamcievents.com

PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS AFTER AUGUST 20, 2021 — REGISTER ONLINE.
**IN-PERSON REGISTRATION FEES**

<table>
<thead>
<tr>
<th></th>
<th>Full Package</th>
<th>Exhibit Hall Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALL 3 DAYS EDUCATION SESSIONS</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>ALL GENERAL SESSIONS</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>EXHIBIT HALL ADMISSION+</td>
<td>✓</td>
<td>✓</td>
</tr>
<tr>
<td>One NRPA Social Event (SEE MORE DETAILS AND SELECT YOUR EVENT BELOW)</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td><strong>Early Bird On/Before August 6</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>$295</td>
<td>$125</td>
</tr>
<tr>
<td>Non-member</td>
<td>$395**</td>
<td>$175*</td>
</tr>
<tr>
<td><strong>Regular: August 7 through September 18</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>$345</td>
<td>$75</td>
</tr>
<tr>
<td>Non-Member</td>
<td>$445*</td>
<td>$225*</td>
</tr>
</tbody>
</table>

*These non-member registration fees automatically include a 3-month trial NRPA membership. To opt out of this benefit, check here: ✓ If you opt out, the fee remains the same.

**VIRTUAL REGISTRATION FEES**

<table>
<thead>
<tr>
<th></th>
<th>Virtual All Access Pass</th>
<th>Student All Access Pass ***</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALL VIRTUAL EDUCATION SESSIONS</td>
<td>✓</td>
<td>✓</td>
</tr>
<tr>
<td>ALL GENERAL SESSIONS</td>
<td>✓</td>
<td>✓</td>
</tr>
<tr>
<td>VIRTUAL EXHIBIT HALL ACCESS</td>
<td>✓</td>
<td>✓</td>
</tr>
<tr>
<td>VIRTUAL NETWORKING OPPORTUNITIES</td>
<td>✓</td>
<td>✓</td>
</tr>
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<td>$95**</td>
</tr>
</tbody>
</table>

***Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified in one of the following ways: an original letter on the institution’s letterhead signed by any qualified representative from your university program, student ID with valid dates or a current transcript. Verification must be submitted at the same time as registration.

**TICKETED EVENTS**

FOR VIRTUAL AND IN-PERSON ATTENDEES:

- **Virtual 5K: Fun Run, Walk or Roll**
  - September 20-24, 2021
  - Includes a race bib, race medal and a finisher’s certificate
  - Qty x $25 = $_____

FOR IN-PERSON ATTENDEES ONLY: Full-package in-person registrations include one (1) optional NRPA social event. All social events are first come, first served. To reserve your spot, please select one event below.

- **Wild Horse Saloon**
  - Monday, September 20, 6:30 p.m. - 8:30 p.m.
  - 120 2nd Ave N
  - Nashville, TN 37201
  - __________

- **National Museum of African American Music**
  - Tuesday, September 21, 6:30 p.m. - 8:30 p.m.
  - 510 Broadway
  - Nashville, TN 37203
  - __________

- **Cumberland Park**
  - Wednesday, September 22, 6:30 p.m. - 8:30 p.m.
  - 592 South First Street
  - Nashville, TN 37213
  - __________
Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:
- Registration Fees $ __________
- Ticketed Events (fee) $ __________
- Grand Total (U.S. Funds) $ __________

Method of Payment (SELECT one)

Type of card:  ○ AMEX  ○ MC  ○ Visa  ○ Discover
Card #: ____________________________
Exp. date: ____________________________ Security code: ____________________________
Billing address: ____________________________
Card holder’s name: ____________________________
Authorized signature: ____________________________

Check payable to NRPA  ○ *Purchase Order #: ____________________________
Cashier #: ____________________________

Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, August 20, 2021, and will incur a $100 processing fee. As per NRPA’s Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after August 20, 2021.

By completing and submitting this registration form, you agree to NRPA’s Policies and Terms of Registration. NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Last Name: ____________________________  First Name: ____________________________
Membership #: ____________________________  (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)