

2020 NRPA Annual Conference: A Virtual Experience

General Information

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the [2020 NRPA Annual Conference: A Virtual Experience, October 27-29, 2020](#).

For Premier Member Agency groups of five (5), the first four (4) Virtual Conference passes are to be paid in full and the fifth (5) is FREE. Premier group registration discounts are available for all access pass registrations only.

Please complete a registration form for each attendee registering for the NRPA Virtual Conference. All forms must be sent with this cover letter and must be submitted at the same time. To ensure eligibility each agency's roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

Payment Method

Registrations submitted to NRPA without a method of payment will be considered incomplete and will not be able to attend the NRPA Virtual Conference until payment has been made. NRPA accepts checks, purchase orders,* Visa, MasterCard, Discover and American Express as forms of payment.

Purchase Orders*

Registration form(s) or a copy of the online confirmation must accompany all conference purchase orders. Registrants will need to provide NRPA with (1) a valid

Purchase Order number, and (2) a copy of the Purchase Order with clear instructions in order to process registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

***All purchase orders and accompanying information must be received no later than Friday, September 25, 2020.** If your Purchase Order is not paid in full by the start of the conference you will NOT be permitted to attend.

Cancellations

A cancellation within a Premier group registration may be replaced with another attendee in the same organization. In the event of more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellations must be submitted in writing by Friday, September 25, 2020 and will incur a \$100 fee. **Absolutely NO refunds will be issued if postmarked after Friday, September 25, 2020.**

Cancellations may be submitted by:

Mail:
NRPA c/o MCI USA
6100 W. Plano Parkway, Suite 3500
Plano, TX 75093
Fax: 972.349.7715
Email: nrpa@mcievents.com

- YES! I would like to take advantage of the Premier Agency Group registration**
- ✓ I've read the [Policies and Terms of Registration](#)
 - ✓ All eligible registration forms are submitted with this form
 - ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: _____

Premier Agency: _____

Email: _____

Phone: _____ Fax: _____

You can also register online at nrpa.org/Conference

REGISTRATION FORM

Please print carefully.

NRPA Member # _____

First Name _____ MI _____ Last Name _____

Nickname (name for badge) _____ Title _____

Organization _____

Address _____

City _____ State _____ Zip _____ Country _____

Office Phone _____ Fax _____


Email _____



REGISTRATION QUESTIONS?
 Call: 888.385.8010 (toll-free U.S. & Canada)
 972.349.5891 (International)
 Fax: 972.349.7715
 Email: nrpa@mcievents.com

PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS AFTER SEPTEMBER 25, 2020 – REGISTER ONLINE.

CERTIFICATION DESIGNATION: CPRE CPRP CTRS CPSI AFO APRP _____

 Under the Americans with Disabilities Act, will you require any reasonable accommodations during the conference? If Yes, please explain, so that we can prepare in advance. _____

ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services (NRPA will never release your physical or email address).

1. Is this your first NRPA Annual Conference? Yes No

2. Employer Type:
 College or University
 Federal Government
 Independent Consulting Firm
 Landscape Architect/Design Firm
 Military
 Municipality/Park District/County*
 Playground Equipment Supplier/Manufacturer
 School District
 State Government
 Other _____

3. Your Purchasing Role:
 Make final decision
 Make final recommendation
 Part of recommendation process
 No role

4. *If you selected "Municipality/Park District County" in question 2, what is your Agency's setting?
 County
 Educational Institution
 Military
 Rural
 Special Park District
 State
 Suburban
 Urban
 Other _____

5. Your Agency's Annual Budget:
 Under \$500,000
 \$500,001 to \$2.5 Million
 \$2.51 to \$5 Million
 \$5 to \$10 Million
 Over \$10 Million

6. Occupation (check one):
 Park & Recreation Professional
 Armed Forces Recreation Professional
 Advocate/Civic Leader
 Consultant
 Educator/Researcher
 Supplier
 Non-Profit Service Provider
 Volunteer/Coach
 Retired Professional
 Student
 Other (e.g.: Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.)

7. Occupational Level (check one):
 Staff
 Middle Management
 Executive Management

8. Area of Responsibility (check all that apply):
 Administration
 Armed Forces Recreation
 Arts & Cultural Resources
 Aquatics
 Athletics & Sports
 Education
 Inclusion & Accessibility
 Information Technology
 Leisure & Aging
 Maintenance & Facilities
 Marketing & Communications
 Park-Advocate
 Park Resources
 Tourism & Special Events
 Volunteer Management
 Youth Services
 Other _____

9. What Certifications Interest You?
 AFO - Aquatic Facility Operator
 CPRE - Certified Park and Recreation Executive
 CPRP - Certified Park and Recreation Professional
 CPSI - Certified Playground Safety Inspector
 Other _____

10. Education Level
 Trade, Technical, Vocational Training
 High School Some College
 Associate's Bachelor's
 Master's Doctorate

11. What is your preferred gender pronoun?
 He: He is a Park and Rec Kid
 She: She is a Park and Rec Kid
 They: They are a Park and Rec Kid
 Other: _____

Registration Fees

	All Access Pass	Student Pass ***
ALL EDUCATION SESSIONS	✓	✓
NRPA GENERAL SESSIONS	✓	✓
EXHIBIT HALL ACCESS	✓	✓
NETWORKING OPPORTUNITIES	✓	✓
REGULAR: 8/3/2020 through 10/29/2020	<input type="radio"/>	<input type="radio"/>
Member	\$295	\$45
Nonmember	\$395**	\$65**

*These nonmember registration fees automatically include a 3 month trial membership to NRPA. To opt out of this benefit, check here: If you opt out, the fee remains the same.
 ***Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation or related matters, and is not simultaneously employed as a full-time professional. All nonmember students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates or a current transcript. Verification must be submitted at the same time as registration.

Last Name _____ First Name _____

Membership # _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE)

Ticketed Events

Virtual 5K Race: Fun Run, Walk or Roll
October 26-30, 2020
(includes race bib and finisher medal)

____ Qty x \$25 = \$ _____

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They can also be found at www.nrpa.org/Conference/registration-terms

Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:

› Registration Fees \$ _____
› Ticketed Events \$ _____
› **Grand Total** (U.S. Funds) \$ _____

Method of Payment (SELECT one)

Type of card: AMEX MC Visa Discover

Card # _____

Exp Date _____ Security Code _____

Billing address _____

Card holder's name _____

Authorized signature _____

Check payable to NRPA PO # _____

Cashier # _____

Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation Policy

Cancellation requests must be submitted in writing by **Friday, September 25, 2020** and will incur a \$100 fee. As per the Policies and Terms of NRPA Registration, absolutely NO refunds will be issued if requested and/or postmarked after September 25, 2020.