



NRPA MEMBERSHIP APPLICATION



National Recreation and Park Association

Mail Applications To:
CL #500007
PO Box 5007
Merrifield, VA 22116-5007

Membership Services
800.626.NRPA (6772)
Fax 703.858.0794
7-1-1 for hearing and speech
impaired
membership@nrpa.org

ABOUT NRPA

The National Recreation and Park Association is a national, not-for-profit organization dedicated to advancing park, recreation, and conservation efforts that enhance the quality of life for all people. Through its network of more than 20,000 professionals and citizens, NRPA encourages the promotion of healthy lifestyles, recreation initiatives and conservation of natural and cultural resources.

Headquartered in Ashburn, Virginia, NRPA works closely with local, state and national recreation and park agencies, citizen groups and corporations to carry out its objectives. Priorities including advocating favorable legislation and public policy; increasing public awareness of the importance of parks and recreation; providing continuing education, professional certification and university accreditation; and conducting research and technical assistance. For more information, visit www.nrpa.org.

Membership Categories and Rates

INDIVIDUAL RATES

Professional (\$150) For park and recreation professionals working in agencies or other environments, such as like minded non-profit organizations, universities, colleges, military base installations, consultants, and hospitals or health clinics.

Young Professional (\$99) For members that are 35 and under; working at least part-time in the Park and Recreation or other related field.

Student (\$45) For full or part-time students studying park and recreation curricula; not simultaneously employed as a full-time professional in that field.

Retired (\$62) For persons that have retired from parks and recreation.

Citizen (\$60) For citizen advocates—including those who serve on park and recreation boards or advisory councils; in elected or appointed civic roles such as commissioners, mayors, town council members; and citizen volunteers.

SPECIAL PACKAGES

Agency package (\$600) Special package rate that includes up to three professional members working in agencies or other environments such as: like minded non-profit organizations and up to 10 citizen members serving on boards or advisory councils; or in elected or appointed civic roles such as commissioners, mayors, town council members; volunteers. Also includes the ability to add professional members within the same organization at a discounted rate of \$113, and citizen members at a discounted rate of \$47.

Group package (\$360) Special package rate that includes up to three professional members working in agencies or other environments such as: universities, colleges, military base installations, hospitals, health clinics and not-for-profits and consultants; also includes ability to add professional members within the same organization at a discounted rate of \$113.

Industry Supplier package (\$850) For industry suppliers of park and recreation products and services; includes up to three employees from the same organization and the ability to add employees within the same company at a discounted rate of \$113.

1: CONTACT INFORMATION

Primary Contact Information

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____

Title _____

Organization _____

Address _____

City _____ State _____ Zip _____ Country _____

Phone _____ Fax _____ Email _____ Web site address _____

Birthdate ____ / ____ / ____ *Mandatory if applying for the young professional membership category*

Communication preferences

NRPA makes available its members' addresses (excluding telephone and email) to vendors who provide products and services to the park and recreation community. Please check here if you prefer not to be included in these lists.

Exclude from list

2: MEMBERSHIP SELECTION

New Renewal: Member ID number _____

Membership Category:

INDIVIDUAL RATES

- Professional \$150
- Young Professional++ \$99
- Citizen \$60
- Retired \$62
- Student+ \$45

SPECIAL PACKAGES

- Agency Package* \$600
- Group Package* \$360
- Industry Supplier Package* \$850
- Additional Package Members
 - Professional (*Agency or Group Package*) _____ X \$113 = _____
 - Industry Supplier (*Industry Supplier Package*) _____ X \$113 = _____
 - Citizen (*Agency Package*) _____ X \$47 = _____

*Please complete roster information in section 7.

+Proof of student status required, please submit a copy of one of the following with application: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript.

++ Please submit a copy of driver's license or government issued ID noting birth date along with application.

3: SUBSCRIPTION OPTIONS

To purchase or renew your subscription for the Journal of Leisure Research (JLR), Therapeutic Recreation Journal (TRJ) or Schole, please contact Sagamore Publishing at (800) 327-5557.

4: DONATION

Support America's Backyard

Your donation provides a backyard big enough for the entire country — empowering all Americans to protect local parks — and ensuring that parks will be here for generations to come.

\$25 **\$50** \$100 Other \$ _____

5: SUMMARY AND PAYMENT

Full payment required for processing. Forms received without payment or authorized purchase order will be returned.

Total (by section)	Amount
Membership Selection (from section 2)	\$ _____
Donation (from section 4)	\$ _____
Grand Total (U.S. Funds)+++	\$ _____

Please make checks payable to: National Recreation and Park Association (NRPA)

Purchase order _____

If paying with a purchase order, please mail an original copy of the PO and your completed application to NRPA at 22377 Belmont Ridge Road, Ashburn, VA 20148.

Credit Card: Visa MasterCard American Express Discover

Credit Card Number: _____

Expiration Date: _____ Name on Credit Card: _____

Credit Card Security Code: _____

Signature: _____

Billing Address: _____

+++ *Parks & Recreation* magazine issued to members at the annual subscription price of \$30, included in dues.

6: SPECIAL PACKAGE ROSTER

Professional/Industry Supplier (1) – Primary Contact

Professional/Industry Supplier (2)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____

Title _____

Phone _____ Fax _____ Email _____

Address

- Same as Primary Contact
- Preferred Mailing

Address _____

City _____ State _____ Zip _____ Country _____

Professional/Industry Supplier (3)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____

Title _____

Phone _____ Fax _____ Email _____

Address

- Same as Primary Contact
- Preferred Mailing

Address _____

City _____ State _____ Zip _____ Country _____

Additional Member (1)

- Professional
- Industry Supplier
- Citizen

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____

Title _____

Address _____

City _____ State _____ Zip _____ Country _____

Phone _____ Fax _____ Email _____

Additional Member (2)

- Professional
- Industry Supplier
- Citizen

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____

Title _____

Address _____

City _____ State _____ Zip _____ Country _____

Phone _____ Fax _____ Email _____

Citizen (for Agency Package only)

Please include the home address so we may stay in touch in the event your elected or appointed civic role should change during the year.

Citizen (1)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (2)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (3)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (4)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (5)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (6)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (7)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (8)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (9)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Citizen (10)

Prefix _____ First Name _____ Middle Initial _____ Last Name _____ Suffix _____
Title _____
Home Address _____
City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____