

# National Legislative Forum on Parks and Recreation

March 16-19, 2010 • Grand Hyatt Washington, Washington, D.C.



## REGISTRATION FORM

### SECTION A: CONTACT INFORMATION

NRPA MEMBER ID: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_ M.I.: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

CERTIFICATION: \_\_\_\_\_ TITLE: \_\_\_\_\_ BADGE NAME: \_\_\_\_\_

COMPANY/AGENCY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
(This information will be used to indicate your home Congressional District and will not be used for marketing purposes.)

**NOTE:** NRPA will make your contact information available to your local state association to coordinate your Capitol Hill visit.  Accept  Decline



If you require any additional accommodations, please indicate in the space below. A representative from NRPA will contact you to ensure that you receive the most effective means of accommodation. \_\_\_\_\_

### SECTION B: REGISTRATION INFORMATION – Register by 2/17/10 and SAVE!

**Registration fees include:** The Welcome Reception, Rally Continental Breakfast, Congressional Recognition Ceremony and Reception on the Hill, Congressional Directory, access to all workshops, education sessions and briefings, and transportation to Capitol Hill.

★ PLEASE SEE PAGE 2 FOR REGISTRATION DESCRIPTIONS.	EARLY		REGULAR	
	MEMBER	NON-MEMBER	MEMBER	NON-MEMBER
Delegate - Professional	<input type="checkbox"/> \$ 260	<input type="checkbox"/> \$ 400	<input type="checkbox"/> \$ 305	<input type="checkbox"/> \$ 471
Delegate - Citizen	<input type="checkbox"/> \$ 213	<input type="checkbox"/> \$ 249	<input type="checkbox"/> \$ 273	<input type="checkbox"/> \$ 309
Delegate Package	<input type="checkbox"/> \$ 495	<input type="checkbox"/> \$ 775	<input type="checkbox"/> \$ 584	<input type="checkbox"/> \$ 917
Delegate Agency Package	<input type="checkbox"/> \$ –	<input type="checkbox"/> \$ 1,010	<input type="checkbox"/> \$ –	<input type="checkbox"/> \$1,197
Student	COMP	<input type="checkbox"/> \$ 70	COMP	<input type="checkbox"/> \$ 70

**SECTION "B" TOTAL: \$**

\* Please refer to NRPA's policies and terms of registration regarding student registrations.  
 \*\*Please note all above registration fees include a \$25 paper processing fee, or take the Environmental Stewardship Challenge and save \$25 by registering online!

### SECTION D: DEMOGRAPHICS

Is this your first Legislative Forum?  Yes  No

- |  |  |  |  |
|--|--|--|--|
| <b>1. Are you</b><br><input type="checkbox"/> Professional<br>___ (a) Management<br>___ (b) Staff<br>___ (c) Student<br>___ (d) Retired<br><input type="checkbox"/> Educator/Researcher<br><input type="checkbox"/> Citizen-Board/Advocate<br><input type="checkbox"/> Supplier<br><input type="checkbox"/> Other: _____ | <b>2. Your Purchasing Role (check one)</b><br><input type="checkbox"/> Make final decision<br><input type="checkbox"/> Make final recommendation<br><input type="checkbox"/> Part of recommendation process<br><input type="checkbox"/> No Role<br><b>3. Age</b><br><input type="checkbox"/> Under 20 <input type="checkbox"/> 21-30 <input type="checkbox"/> 31-40<br><input type="checkbox"/> 41-50 <input type="checkbox"/> 51-60 <input type="checkbox"/> Over 60<br><b>4. Gender</b><br><input type="checkbox"/> Male <input type="checkbox"/> Female | <b>5. Operating Budget</b><br><input type="checkbox"/> Under \$500,000<br><input type="checkbox"/> \$500,000 to \$1M<br><input type="checkbox"/> \$1M to \$2.5M<br><input type="checkbox"/> \$2.5M to \$5M<br><input type="checkbox"/> \$5M to \$10M<br><input type="checkbox"/> \$10M to \$15M<br><input type="checkbox"/> \$15M to \$25M<br><input type="checkbox"/> \$25M to \$50M<br><input type="checkbox"/> Over \$50M | <b>6. Population Served</b><br><input type="checkbox"/> Under 10,000<br><input type="checkbox"/> 10,000 to 25,000<br><input type="checkbox"/> 25,000 to 50,000<br><input type="checkbox"/> 50,000 to 100,000<br><input type="checkbox"/> 100,000 to 250,000<br><input type="checkbox"/> 250,000 to 500,000<br><input type="checkbox"/> 500,000 to 1M<br><input type="checkbox"/> 1M to 2M<br><input type="checkbox"/> 2M to 3M<br><input type="checkbox"/> Over 3M |
|--|--|--|--|

### SECTION E: CEUs

Do you plan to earn CEUs? (Please check one.)

- Yes, I would like to earn CEUs  
 No, I would not like to earn CEUs

### SECTION TOTALS

Section B	\$
Section C	\$
<b>Total</b>	<b>\$</b>

### SECTION F: PAYMENT INFORMATION

Payment information must be included to complete processing. **Check #** \_\_\_\_\_ Please make check payable to NRPA.

**Purchase Order #** \_\_\_\_\_ **Please Bill My Credit Card:**  VISA  MASTERCARD  DISCOVER  AMERICAN EXPRESS

CARD NUMBER: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_ 3- OR 4-DIGIT SECURITY CODE: \_\_\_\_\_

CARD HOLDER NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

I authorize NRPA to charge the total registration fee to my credit card. If registration is received after February 17, 2010, I authorize NRPA to charge the higher fee. By completing and submitting this registration form, you agree to the NRPA registration policies and terms, which can be found at [www.NRPA.org/forum](http://www.NRPA.org/forum).

**Cancellation Policy:** Cancellations must be submitted in writing by February 24, 2010 no later than **5pm EST** and will incur a \$55.00 fee. No refunds will be issued if postmarked after February 24, 2010.  
 Mail: NRPA 22377 Belmont Ridge Road, Ashburn, VA 20148; Fax: 703.858.0183; or Email: [CustomerService@nrpa.org](mailto:CustomerService@nrpa.org)