



2017 NRPA ANNUAL CONFERENCE PREMIER MEMBER REGISTRATION TERMS AND POLICIES

General Information

NRPA Premier Member agencies receive a special discount for sending five or more employees to the [NRPA Annual Conference, September 26-28, 2017, in New Orleans, Louisiana](#).

For Premier Member Agency groups of five (5), the first four (4) full package registrations are to be paid in full and the 5th is FREE. Premier group registration discounts are available for full package registrations only.

Please complete a registration form for each attendee registering for the 2017 NRPA Annual Conference. **All forms must be sent with this cover letter and must be submitted at the same time. In addition, each agency's roster must be up-to-date with NRPA to include the exact name of each attendee registering in order to receive the discount.**

Payment Method

Registrants not providing NRPA with a method of payment will be considered incomplete registrations and will not be able to attend NRPA conferences until payment has been made. NRPA accepts checks, purchase orders*, Visa, MasterCard, Discover and American Express as forms of payment.

Purchase Orders*

Registration form(s) or a copy of the online confirmation must accompany all conference purchase orders.

Registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase Order with clear instructions in order to process registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

*If your Purchase Order is not paid in full by the start of the conference you will not receive your conference materials onsite, and will NOT be permitted to attend. Onsite payments via check or credit card will be accepted. Cash payments will be permitted, however onsite registration is cashless so no change will be provided.

Cancellations

A cancellation within a Premier group registration may be replaced with another attendee in the same organization. In the event of more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellations must be submitted in writing by Friday, August 25, 2017 and will incur a \$100 fee. **Absolutely NO refunds will be issued if postmarked after August 25, 2017.**

Cancellations may be submitted by:

Mail:
NRPA c/o Wyndham Jade
6100 W. Plano Parkway, Suite 3500
Plano, TX 75093
Fax: 972.349.7715
Email: nrpa@wyndhamjade.com

- YES! I would like to take advantage of the Premier Agency Group registration**
- ✓ I've read the [Policies and Terms of Registration](#)
 - ✓ All eligible registration forms are submitted with this form
 - ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: _____

Premier Agency: _____

Email: _____

Phone: _____ Fax: _____

You can also register online at www.nrpa.org/Conference2017

REGISTRATION FORM

Please print carefully. Your badge will be created from this information.

NRPA Member # _____

First Name _____ MI _____ Last Name _____

Nickname (name for badge) _____ Title _____

Organization _____

Address _____

City _____ State _____ Zip _____ Country _____

Office Phone _____ Fax _____

Email _____

Birthdate** _____

NOTE: GUEST REGISTRATION IS FOR NON-INDUSTRY ATTENDEE/GUESTS ONLY. EDUCATION SESSIONS ARE NOT INCLUDED IN GUEST REGISTRATION.

Guest First Name _____ Last Name _____ Badge Name _____



SEPTEMBER 26-28 | NEW ORLEANS

REGISTRATION QUESTIONS?

Call: 888.385.8010 (toll-free U.S. & Canada)
972.349.5891 (International)

Fax: 972.349.7715

Email: nrpa@wynndhamjade.com

Check here to opt out of receiving mailings from exhibitors promoting park and recreation products and services.

Check here to opt out of receiving emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never give out your email address).

PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS AFTER FRIDAY, AUGUST 25, 2017 – REGISTER ONLINE OR ONSITE.

CERTIFICATION DESIGNATION: CPRE CPRP CTRS CPSI AFO APRP Other _____



Do you need any reasonable modifications during the conference? If Yes, please explain.

ATTENDEE INFORMATION:

1. Is this your first NRPA Annual Conference? Yes No

2. Employer Type:
 College or University
 Federal Government
 Independent Consulting Firm
 Landscape Architect/Design Firm
 Municipality/Park District/County*
 Playground Equipment Supplier/Manufacturer
 School District
 State Government
 Other _____

3. *If you selected "Municipality/Park District/County" above, what is your Agency's setting?
 County
 Educational Institution
 Military
 Rural
 Special Park District
 State
 Suburban
 Urban
 Other _____

4. Your Agency's Annual Operating Budget:
 Under \$500,000
 \$500,000 to \$2.5 Million
 \$2.5 to \$5 Million
 \$5 to \$10 Million
 Over \$10 Million

5. Occupation (check one):
 Park & Recreation Professional
 Armed Forces Recreation Professional
 Advocate/Civic Leader
 Consultant
 Educator/Researcher
 Supplier
 Non-Profit Service Provider
 Volunteer/Coach
 Retired Professional
 Student
 Other (e.g.: Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.)

6. Occupational Level (check one):
 Staff
 Middle Management
 Executive Management

7. Area of Responsibility (check all that apply):
 Administration
 Armed Forces Recreation
 Arts & Cultural Resources
 Aquatics
 Athletics & Sports
 Park Advocate
 Education
 Inclusion & Accessibility
 Information Technology
 Leisure & Aging
 Maintenance & Facilities
 Marketing & Communications
 Park Resources
 Tourism & Special Events
 Volunteer Management
 Youth Services
 Other _____

8. Your Purchasing Role:
 Make final decision
 Make final recommendation
 Part of recommendation process
 No role

9. What Certifications Interest You?
 AFO - Aquatic Facility Operator
 CPRE - Certified Park and Recreation Executive
 CPRP - Certified Park and Recreation Professional
 CPSI - Certified Playground Safety Inspector
 Other _____

10. Education Level
 Trade, Technical, Vocational Training
 High School Some College
 Associate's Bachelor's
 Master's Doctorate

11. Gender:
 Male Female

12. Age:
 18-25 years old
 26-35 years old
 36-45 years old
 46-55 years old
 56-65 years old
 66-75 years old
 76 years or older

13. Please select the Race/Ethnicity that best describes you (check all that apply):
 African American/Black
 American Indian/Alaska Native
 Asian
 Hispanic/Latino
 Native Hawaiian/other Pacific Islander
 White/Caucasian
 Other _____
 I'd rather not say

Registration Fees

	Full Package	Young Professional Package**	Student Package ***	Exhibit Hall Only	Spouse/Guest
ALL EDUCATION SESSIONS	✓	✓	✓		
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓
NRPA RESEARCH POSTER SESSIONS	✓	✓	✓		
NRPA OPENING RECEPTION	✓	✓			✓
EXHIBIT HALL HAPPY HOUR	✓	✓	✓	✓	✓
EARLY BIRD: On or Before 8/1/2017	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Member	\$535	\$435	\$0	\$145	\$375
Non-member	\$765*	\$575*	\$95*	\$195	\$375
REGULAR: After 8/1/2017, Before 9/24/2017	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Member	\$695	\$595	\$0	\$195	\$395
Non-member	\$945*	\$765*	\$115*	\$245	\$395
ONSITE: On or After 9/24/2017	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Member	\$735	\$635	\$0	\$195	\$405
Non-member	\$1015*	\$815*	\$150*	\$245	\$405

*These non-member registration fees automatically include individual membership to NRPA for one year. To opt out of this benefit, check here: If you opt out, the fee remains the same.

** Young Professionals are defined as anyone 35 years and younger.

*** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration.

Last Name _____ First Name _____

Membership # _____ (PLEASE REPEAT THIS INFORMATION FROM THE OTHER SIDE.)

New and Improved CEU Tracking Process! Just tap your badge when you arrive at your session or when you leave. No more CEU tickets to keep up with!

Off-Site Institutes (Subject to change; For full session descriptions please visit www.nrpa.org/Conference2017)

	Item Description	Time (CST)	CEUs	Attendee/Member	Non-Member
Monday, September 25					
<input type="radio"/>	Rolling Down the River to Jean Lafitte National Historical Park	9:30 a.m. - 12:30 p.m.	0.2	\$75	\$90
<input type="radio"/>	Bayou Segnette Park and Swamp Tour	9:00 a.m. - 1:00 p.m.	0.3	\$65	\$80
<input type="radio"/>	Recreation District Shares Secrets to Their Success	10:30 a.m. - 5:30 p.m.	0.5	\$65	\$80
<input type="radio"/>	A Taste of New Orleans: Afro-Brazilians, Mardi Gras Indians, Second Lines and Brass Bands	1:00 p.m. - 4:00 p.m.	0.2	\$75	\$90
<input type="radio"/>	Connecting Communities: Walking Workshop on the Lafitte Greenway	2:00 p.m. - 5:00 p.m.	0.2	\$45	\$60
Thursday, September 28					
<input type="radio"/>	Eco Tour of Barataria Preserve and Oyster Boat Experience	8:00 a.m. - 2:15 p.m.	0.5	\$115	\$130
<input type="radio"/>	Designing and Building a Water Park: Touring BREC's Liberty Lagoon Flowrider Expansion	8:15 a.m. - 12:30 p.m.	0.3	\$65	\$80
<input type="radio"/>	Freeport-McMoRan Audubon Species Survival Center and Wilderness Park Tour	9:00 a.m. - 11:15 a.m.	0.2	\$50	\$65
<input type="radio"/>	New Orleans City Park: Recovery from Hurricane Katrina	9:00 a.m. - 1:00 p.m.	0.3	\$80	\$95
<input type="radio"/>	History of New Orleans Through the Eyes of Recreation	2:00 p.m. - 5:00 p.m.	0.2	\$55	\$70

Pre-Conference Workshops, Mobile Workshops and Training

	Session Title	Date	Time (CST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	Choose the Path to Certification - CPRP	Monday, Sept. 25	8:30 a.m. - 5:30 p.m.	0.6	\$125	\$140
<input type="radio"/>	Leading to Create Organizational Excellence	Monday, Sept. 25	9:00 a.m. - 11:15 a.m.	0.2	\$45	\$75
<input type="radio"/>	Grant Writing with a Purpose: Connecting Dreams to Resources	Monday, Sept. 25	9:00 a.m. - 12:15 p.m.	0.3	\$65	\$100
<input type="radio"/>	MarCom Camp: Engage Your Community, Get More People in Your Parks (Lunch provided)	Monday, Sept. 25	9:00 a.m. - 4:45 p.m.	0.6	\$150	\$190
<input type="radio"/>	Agency Accreditation and CAPRA Visitor Training: A Mark of Excellence!	Monday, Sept. 25	12:30 p.m. - 4:45 p.m.	0.4	\$65	\$100
<input type="radio"/>	President Trump, Attorney General Sessions, and the ADA: Rollback, Revision, or Racing Ahead for Parks and Recreation Agencies?	Monday, Sept. 25	1:00 p.m. - 4:15 p.m.	0.3	\$65	\$100
<input type="radio"/>	Aquatic Facility Operator (AFO) Certification Course and Exam	Sunday to Monday	8:30 a.m. - 5:30 p.m.	1.5	\$275	\$315
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) Course	Saturday to Sunday	8:00 a.m. - 5:00 p.m.	1.5	\$465	\$515
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) Exam	Monday, Sept. 25	8:00 a.m. - 12:00 p.m.	0.0	\$110	\$110
<input type="radio"/>	New Orleans Jazz History Mobile Workshop	Wednesday, Sept. 27	2:30 p.m. - 3:50 p.m.	0.1	\$10	\$10

Ticketed Events

- Golf Tournament _____ Qty x \$125 = \$ _____ Ethnic Minority Society Luncheon with the Empty Bowls Project _____ Qty x \$75 = \$ _____
 Monday, September 25, 7:00 a.m. - 2:00 p.m. CST
 Bayou Oaks at City Park - South Course
 (Includes: Transportation, green fees, cart, light breakfast, on-course beverages, lunch, awards and prizes)
- NRPA Opening Reception _____ Qty x \$99 = \$ _____
 Tuesday, September 26, 6:30 p.m. - 9:30 p.m. CST
- 5k Fun Run/Walk _____ Qty x \$35 = \$ _____
 Thursday, September 28, 7:00 a.m. - 9:00 a.m. CST
 Audubon Park
 (Includes: Race bib, post-race refreshments and T-shirt.
 Please select your T-shirt size (S, M, L, XL, 2XL) _____)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They can be found at www.nrpa.org/Conference2017/registration-terms/

Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:

- › Registration Fees \$ _____
- › Off-Site Institutes \$ _____
- › Pre-Conference Workshops and Training \$ _____
- › Ticketed Events \$ _____
- › **Grand Total** (U.S. Funds) \$ _____

Method of Payment (SELECT one)

Type of card: AMEX MC Visa Discover

Card # _____

Exp Date _____ Security Code _____

Billing address _____

Card holder's name _____

Authorized signature _____

Check payable to NRPA PO # _____

Cashier # _____

Return Form and Full Payment

Fax: 972.349.7715
 Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation Policy

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