

MEMBERSHIP APPLICATION



Mail Applications To: CL #500007 PO Box 5007 Merrifield, VA 22116-5007

Membership Services 800.626.NRPA (6772) Fax 703.858.0794 membership@nrpa.org

ABOUT NRPA

National Recreation and Park Association (NRPA) is the leading non-profit organization dedicated to the advancement of public parks, recreation and conservation. Our work draws national focus to the far-reaching impact of successes generated at the local level. Leveraging their role in conservation, health and wellness, and social equity to improve their communities NRPA's members of park and recreation professionals and advocates are 60,000 strong and represent public spaces in urban communities, rural settings and everything in between.

NRPA brings strength to our message by partnering with like-minded organizations including those in the federal government, nonprofits, and commercial enterprises. Funded through dues, grants, registrations, and charitable contributions, NRPA produces research, education and policy initiatives for our members that ultimately enrich the communities they serve. NRPA is a strong supporter of state side Land and Water Conservation Fund (LWCF) and introduced legislation to fund urban parks.

MEMBERSHIP OPTIONS AND RATES

Premier (\$675 - \$5,750) Includes all full-time employees working in the agency and up to 10 advocate members who serve on park and recreation boards or advisory councils, are in elected or appointed civic roles, or are community volunteers. Agencies may add as many part-time employees as they would like, if they exceed the package membership size then rate will increase.

Standard (\$450) Includes up to three professional members working in an agency or other environments such as: universities, colleges, military base installations, hospitals, health clinics and not-for-profits; also includes ability to add professional members within the same organization at a rate of \$175 and add advocate members at a rate of \$80.

INDIVIDUAL RATES

Professional (\$175) For park and recreation professionals working in agencies or other environments, such as like minded non-profit organizations, universities, colleges, military base installations, and hospitals or health clinics.

Young Professional (\$110) For individuals that are 35 and under; working at least part-time in parks and recreation or another related field.

Student (\$35) For full or part-time students studying park and recreation curricula; not simultaneously employed as a full-time professional in that field.

Retired (\$80) For individuals that have retired from parks and recreation.

Advocate (\$80) For individuals who serve on park and recreation boards or advisory councils, are in elected or appointed civic roles, or are community volunteers.

SUPPLIER RATES

Industry Supplier Individual (\$175) For individuals who work for companies other than non-profit organizations.

Industry Supplier Premier Package (\$675 - \$5,750) Please see Premier package rates and qualifications

*Visit nrpa.org for additional membership benefits information.





1: CONTACT INFORMATION

For Internal Use:

Primary Contact Information			Member ID number					
Prefix First Name		Middle Initial Last Name Suffix						
Title								
Organization								
Address								
City		State		Zip	Country			
Phone	_ Fax	Email			Web site address			
Birthdate / / (Mand	atory for young prof	essional membership cate	gory) Estimated Dat	te of Graduation _	//	(Students Only)		
Occupation (check one): Park & Recreation Professional Armed Forces Recreation Professional Advocate/Civic Leader Consultant Educator/Researcher Supplier Non-Profit Service Provider Volunteer/Coach Retired Professional Student Related Profession (Landscape Architect, Agronomist, Historian, Mechanic, MBA, etc.)	O Landscape O Municipali	vernment int Consulting Firm Architect/Design Firm ty/Park District/County I Equipment Supplier/ urer rict rnment vel (check one): Middle Management	Jurisdiction Type:	O Master's O Associates	(excluding tele who provide p and recreation	vailable its members' addresses phone and email) to vendors roducts and services to the park community. Please check here bt to be included in these lists.		
2: MEMBERSHIP CATEGORY SEI Individual Rates O Professional \$175 O Young Professional*** \$110 O Advocate \$80 O Retired \$80 O Student* \$35** O Industry Supplier \$175 *Primary contacts for Premier package applica **Please complete roster information in section	Premier Packag ((Based on No. of F any Part-time Emp O 1–10 \$675 O 11–20 \$875 O 21–50 \$1,150 O 51–100 \$1,625	full Time Employees plus (optional)) O 101–250 \$2,375 O 251–500 \$3,125 O 501–1,000 \$4,125 O 1,000+ \$5,750	Additional Pa O Standard Pac Professional Advocate Add	kage** \$450 Add-on d-on	X \$175 = X \$80 =			
***Please submit a copy of driver's license or 'Proof of student status required, please subm program, student ID with valid dates, or a curr 'T Students will have access to the digital maga	government issued ID n lit a copy of one of the f ent transcript.	ollowing with application: an or	iginal letter on the instit		ned by any qualified rep	presentative from your university		
3: SUBSCRIPTION OPTIONS If you wish to purchase additional mage \$46 per annual subscription x	•	ntity below.						
4: SUMMARY AND PAYMENT Full payment required for processing. F without payment or authorized purchabe returned.	Please make checks payable to: National Recreation and Park Association (NRPA) O Purchase order Credit Card: O Visa O MasterCard O American Express O Discover							
Total (by section)	Amount	Credit Card Number:				_ Security Code:		
Membership Selection (from section 2)	\$	Expiration Date:	Name on Credit	Card:				
Subscription Options (from section 3)	\$	Billing Address:						
Grand Total (U.S. Funds)	\$	Signature:						



5: ROSTER AND ADD-ONS FOR STANDARD PACKAGE

Package Member #2

If you are applying for the **Premier Package**, you will receive an email with instructions to provide your full roster after your application is processed.

Prefix First Name		Middle Initial Last Name		Suffix
Title				
Phone	Fax	Email		
Address				
O Same as Primary Contact				
O Preferred Mailing				
Address				
City		State	Zip Country	
Package Member #3				
Prefix First Name		Middle Initial Last Name		Suffix
				Julia
Title				
Phone	Fax	Email		
Address				
O Same as Primary Contact				
O Preferred Mailing				
A d.d				
Address				
City		State :	Zip Country	
Professional Add-on #1				
Prefix First Name		Middle Initial Last Name		Suffix
Title				
Phone	Fax	Email		
Address				
O Same as Primary Contact				
O Preferred Mailing				
O Freierred Maining				
Address				
City		State :	Zip Country	
Professional Add-on #2				
Prefix First Name		Middle Initial Last Name		Suffix
Title				
Phone	Fax	Email		
Address				
O Same as Primary Contact				
O Preferred Mailing				
_				
Address				
City		State .	7in Country	